STATE OF	ALABAMA	X
		Ĭ
SHELBY	COUNTY	¥

QUITCLIAM DEED

KNOW ALL MEN BY THESE PRESENTS, That, for and in consideration of the sum
of TEN AND 00/100 (\$ 10.00) DOLLARS, and other good and valuable consideration,
in hand paid to the undersigned, the receipt whereof is hereby acknowledged,
the undersigned, SHERMAN HOLLAND, a married man, hereby remises, releases, quit
claims, grants, sells and conveys to Anne Brett Wood
, hereinafter called Grantee, all of his
right, title, interest and claim in or to the following described real estate,
situated in Shelby County, Alabama, to-wit:
7 acres in the NW corner of the NW 1/4 of the NW 1/4 of Section 3, T20S, R 1E. Said parcel described in Deed Book 156 Page 382 and 383, said deed dated Novembe 13, 1952 and executed by Harmon E. Archer and Lucylle G. Archer. Parcel now being identified at least in part as being parcel number 16-2-3-0-000-004 on the records of the Tax Assessor of Shelby County.
THIS PROPERTY IS NOT NOW, NOR HAS IT EVER BEEN HOMESTEAD PROPERTY.
TO HAVE AND TO HOLD to the said Grantee forever.
Given under my hand and seal, this 19 day of December 1985. STATE OF ALA SHELD CERTIFY THIS LED INSTRUMENT WAS FILED Sherman Holland Sherman Holland (SEAL)
STATE OF ALABAMA JUDGE OF PREBATE SHELBY COUNTY Y 4.00
SHELBY COUNTY Y
I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Sherman Holland, whose name is signed to the fore-
going conveyance, and who is known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, he executed the same
voluntarily on the day the same bears date.
Given under my hand and official seal, this 19 day of December
19 <u>85</u> -
Ent & Micardo.
Notary Public April 11, 1989 My Commission Expires April 11, 1989

This instrument was prepared by: John Burdette Bates, Attorney at Law

2/33 Southwood RA. Birmingham, Alabama 35223
Blance, Al 35216

#10 Office Park Circle, Suite 122