

This instrument was prepared by: Mortgage Corporation of the South  
2119 6th Avenue North  
Birmingham, Alabama

PARTIAL RELEASE OF MORTGAGE

STATE OF Alabama

COUNTY OF Jefferson

In consideration of Thirteen Thousand and NO/100-----  
----- Dollars, and accrued interest to date, paid to the undersigned  
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE  
COMPANY, INC., the undersigned does hereby release the hereinafter described  
property from the lien of the mortgage executed by J. Harris Development  
Corporation and recorded in Mortgage  
Book 443 at page 881, in the Probate Office of  
Shelby County, Alabama. Said property  
is described as follows, to-wit:

Lot 4 Block 3 according to the survey of Dearing Downs, second addition, as  
recorded in Map Book 9 Page 33 in the Probate Office of Shelby County, Alabama.  
Situated in the Town of Helena, Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in  
no wise and to no extent whatever affect the lien of said mortgage as to  
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 28th day of March, 1985.

MORTGAGE CORPORATION OF THE SOUTH

By Vivian T. Langston  
Vivian T. Langston  
Title Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County, in  
said State hereby certify that Vivian T. Langston whose name as  
Assistant Vice President, of Mortgage Corporation of the South, a  
corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day, that being informed of  
the contents of the instrument, he, as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of March  
1985.

Margie R. Bryant  
NOTARY PUBLIC

My commission expires: 10/07/88

F-442

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 DEC 18 PM 1:04

Thomas A. Swanson, Jr.  
JUDGE OF PROBATE

Courtney Mason

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

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