

This instrument was prepared by

1161

(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) Columbiana, Alabama 35051

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED--LAWYERS TITLE INS. CORP. BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 -----
and mutual exchange of properties

DOLLARS,

to the undersigned grantor, Spanish Prime, Inc.
in hand paid by University of Montevallo

a corporation,

the receipt of which is hereby acknowledged, the said

Spanish Prime, Inc.

does by these presents, grant, bargain, sell and convey unto the said

University of Montevallo, Montevallo, Alabama 35115

the following described real estate, situated in Shelby County, Alabama:

Property described on Exhibit "A" attached hereto and made
part and parcel hereof as fully as if set out herein which said
Exhibit "A" is signed by grantor herein for the purpose of
identification.

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TO HAVE AND TO HOLD, To the said University of Montevallo,

its successors ~~herein~~ and assigns forever.

And said Spanish Prime, Inc. does for itself, its successors
and assigns, covenant with said University of Montevallo, its successors

~~XXXX~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said

University of Montevallo, its successors
~~XXXX XXXXXX~~ and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Spanish Prime, Inc.

by its

President, Mack H. Jenkins

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 17

day of December, 19 85.

ATTEST:

SPANISH PRIME, INC.

Richard G. Anderson,

Secretary

By

Mack H. Jenkins,

President

STATE OF Alabama

COUNTY OF

I, the undersigned
said State, hereby certify that Mack H. Jenkins
whose name as President of Spanish Prime, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County, in

Given under my hand and official seal, this the 17 day of December, 19 85.

Public

Exhibit "A"

A parcel of land situated part in the NW 1/4 of Section 21, and part in the NE 1/4 of Section 20, Township 22 South, Range 3 West, described as follows:

Commence at the NE corner of Section 20 and go North 87 degrees 41 minutes West along the North Boundary of Section 20, for 832.66 feet; thence South 22 degrees 37 minutes West for 143.37 feet; thence South 48 degrees 04 minutes 38 seconds West for 133.26 feet to the point of beginning; thence North 70 degrees 40 minutes West for 28.00 feet to the center of King's Creek; thence twelve (12) courses along the center of King's Creek as follows: (Go South 13 degrees 16 minutes 17 seconds West for 106.00 feet; thence South 41 degrees 54 minutes 58 seconds West for 136.42 feet; thence South 40 degrees 59 minutes 41 seconds West for 110.24 feet; thence South 76 degrees 10 minutes 56 seconds West for 143.86 feet; thence South 6 degrees 08 minutes 07 seconds West for 122.83 feet; thence South 40 degrees 26 minutes 19 seconds West for 117.71 feet; thence South 5 degrees 59 minutes 23 seconds West for 220.96 feet; thence South 24 degrees 42 minutes West for 132.01 feet, thence North 48 degrees 12 minutes West for 103.00 feet; thence South 40 degrees 00 minutes West for 80.00 feet; thence South 32 degrees 33 minutes 19 seconds West for 178.05 feet; thence South 69 degrees 58 minutes 50 seconds West for 37.70 feet); thence South 43 degrees 03 minutes 46 seconds East for 1865.94 feet; thence North 16 degrees 19 minutes 53 seconds East for 1204.41 feet; thence North 7 degrees 55 minutes East for 15.09 feet; thence South 89 degrees 19 minutes West for 25.00 feet to the center of a wet weather branch; thence five (5) courses along said branch as follows: Go North 34 degrees 06 minutes 24 seconds East for 83.73 feet; thence North 32 degrees 55 minutes 44 seconds East for 493.18 feet; thence North 43 degrees 04 minutes 42 seconds East for 186.56 feet; thence North 59 degrees 46 minutes 03 seconds East for 178.03 feet; thence North 10 degrees 14 minutes 44 seconds West for 21.30 feet; thence North 70 degrees 40 minutes West for 1432.00 feet to the point of beginning.

According to the Survey of James A. Riggins, Reg. No. 9428, dated November 3, 1905.

Situated in Shelby County, Alabama.

SIGNED FOR IDENTIFICATION:

ATTEST:

SPANISH PRIME, INC.


Richard G. Anderson,
Secretary

By 
Mack H. Jenkins, President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 18 AM 10:01

Exempt

JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	6.00

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