

1162

SEND TAX NOTICE TO:

(Name) Spanish Prime, Inc.

(Address) Box 174
Woodstock, Al. 35188

This instrument was prepared by

(Name) Wallace, Ellis, Head & Fowler

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three hundred thousand and no/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Walter R. Adkins, Jr. and Sam Dickinson Adkins

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Spanish Prime, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel
hereof as fully as if set out herein which said Exhibit "A" is signed by
grantors herein for the purpose of identification.

The above described property constitutes no part of the homestead of either
of the grantors herein.

BOOK 053 PAGE 956

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 17
day of December, 1985

_____(Seal)
_____(Seal)
_____(Seal)

Walter R. Adkins, Jr. (Seal)
Sam Dickinson Adkins (Seal)
_____(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Walter R. Adkins, Jr. and Sam Dickinson Adkins
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 17 day of December, A. D., 1985



Frank Ellis



Exhibit "A"

A parcel of land situated part in the NW 1/4 of Section 21, and part in the NE 1/4 of Section 20, Township 22 South, Range 3 West, described as follows:

Commence at the NE corner of Section 20 and go North 87 degrees 41 minutes West along the North Boundary of Section 20, for 838.66 feet; thence South 22 degrees 37 minutes West for 143.37 feet; thence South 48 degrees 04 minutes 30 seconds West for 133.26 feet to the point of beginning; thence North 70 degrees 40 minutes West for 28.00 feet to the center of King's Creek; thence twelve (12) courses along the center of King's Creek as follows: (Go South 13 degrees 16 minutes 17 seconds West for 106.00 feet; thence South 41 degrees 54 minutes 58 seconds West for 136.42 feet; thence South 40 degrees 59 minutes 41 seconds West for 110.24 feet; thence South 76 degrees 10 minutes 56 seconds West for 143.86 feet; thence South 6 degrees 08 minutes 07 seconds West for 122.63 feet; thence South 40 degrees 26 minutes 19 seconds West for 117.71 feet; thence South 5 degrees 59 minutes 29 seconds West for 220.96 feet; thence South 24 degrees 42 minutes West for 132.01 feet, thence North 48 degrees 12 minutes West for 103.00 feet; thence South 40 degrees 00 minutes West for 80.00 feet; thence South 32 degrees 33 minutes 19 seconds West for 178.05 feet; thence South 69 degrees 58 minutes 50 seconds West for 37.70 feet); thence South 43 degrees 03 minutes 46 seconds East for 1865.94 feet; thence North 16 degrees 19 minutes 53 seconds East for 1204.41 feet; thence North 7 degrees 55 minutes East for 15.89 feet; thence South 89 degrees 19 minutes West for 25.00 feet to the center of a wet weather branch; thence five (5) courses along said branch as follows: Go North 34 degrees 06 minutes 24 seconds East for 83.73 feet; thence North 32 degrees 55 minutes 44 seconds East for 493.18 feet; thence North 43 degrees 04 minutes 42 seconds East for 186.56 feet; thence North 59 degrees 46 minutes 03 seconds East for 178.03 feet; thence North 10 degrees 14 minutes 44 seconds West for 21.30 feet; thence North 70 degrees 40 minutes West for 1432.00 feet to the point of beginning.

According to the Survey of James A. Riggins, Reg. No. 9428, dated November 3, 1985.

Situated in Shelby County, Alabama.

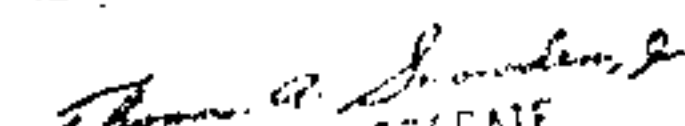
SIGNED FOR IDENTIFICATION:


Walter R. Adkins, Jr., Grantor


Sam Dickinson Adkins, Grantor

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 18 AM 10:09


JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		300.00
Mineral Tax		
Recording Fee		5.00
Index Fee		1.00
TOTAL	\$	306.00