

South... Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

STATE OF ALABAMA)
SHELBY COUNTY)

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association (formerly The First National Bank of Birmingham) as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by M. T. Forrester, Jr., a single man and Catherine T. Abercrombie, a single woman to Jackson Company under date of August 12, 1982 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 422, Record of Mortgages at Page 549, and which was assigned to the undersigned under date of August 12, 1982, which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 46, Record of Mortgages at Page 254, and the undersigned, as owner of said mortgage, does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 13th day of December, 1985.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated December 1, 1981
with Alabama Housing Finance
Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 13th day of December, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 18 AM 10:23

Thomas A. Strickland, Jr.
JUDGE OF PROBATE

Susan Strickland
NOTARY PUBLIC
MY COMMISSION EXPIRES 3/27/89

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

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