This instrument was prope	red by	Birmingham, AL 35243
(Name) LAR	RY L. HALCOND	->4>+1 -
(Address) 3512 01	D MONTGOMERY HIGHWAY	
MOMEN	CORPORATION FORM WARRANTY DEED,	JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA	)	LAND TITLE COMPANY OF ALABAMA, Birminghem, Alebema
COUNTY OF SHELB	Y KNOW ALL MEN BY T	HESE PRESENTS,
That in consideration of	Eighty-six thousand eight	t hundred eighty and no/100 (\$ 86,880.0
	•	a corporation, TEES herein, the receipt of which is hereby acknowledged, the d convey unto
of them in fee simple, tog	ANTEES) for and during their joint	lives and upon the death of either of them, then to the survivor r and right of reversion, the following described real estate,
•	<u>-</u>	lows, 3rd Sector, as recorded Office of Shelby County, Alabama.
Subject to taxes for	r 1986.	
Subject to restrict	ions, building lines, easem	ments and rights of way of record.
The grantor does not to or under the land		il, gas and other mineral interests in,
	,	
	For their wasters of the state of the state of	<u>'</u>
\$ 82,525.00 of the	purchase was parish for	rom the proceeds of a mortgage loan closed
simultaneously here	with. I CERTIFY THIS	Dued tay - 450
<b>-</b>	1985 DEC 17 AN 11: 46	700
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<b>报</b>	JUDGE OF FROM ACE	
them, then to the survivor tingent remainder and right GRANTEES, their heirs a brances, that it has a good right to	of them in fee simple, and to the heir ght of reversion. And said GRANTO and assigns, that is lawfully seized in o sell and convey the same as aforesain	or and during their joint lives and upon the death of either of a sand assigns of such survivor forever, together with every con- R does for itself, its successors and assigns, covenant with said fee simple of said premises, that they are free from all encum- d, and that it will and its successors and assigns shall, warrant tors and assigns forever, against the lawful claims of all persons.
	EREOF, the said GRANTOR, by its ute this conveyance, has hereto set its	President, B. J. Harris signature and seal, this the 13th day of December 1985
ATTEST:		Harbar Homes Inc.
	Secretary	By D- President
STATE OF ALABAMA COUNTY OF JEFFERSON	N }	
<sub>I,</sub> Larry L.	Halcomb	a Notary Public in and for said County in said
State, hereby certify that whose name as	B. J. Harris  President of Harbar Homes o the foregoing conveyance, and who of the conveyance, he, as such officer a	Inc. is known to me, acknowledged before me on this day that, being and with full authority, executed the same voluntarily for and as
•	·	day of December // / 19 85

Varry M. Halcomb

Wy Commission Expires 1/23/86

Notary Public