

1133

WHEN RECORDED MAIL TO:

LAWYERS ESCROW  
8920 Wilshire Blvd., Suite 438  
Beverly Hills, CA 90211

Re: Escrow No. 4-01B-4341

ASSIGNMENT OF COLLATERAL ASSIGNMENT OF LEASE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, GERALD L. SCHULMAN, TRUSTEE OF THE 1518 TRUST, DATED MARCH 1, 1983, hereby assigns, sets over and transfers to DREXEL BURNHAM LAMBERT, INC., a Delaware Corporation, of 9560 Wilshire Blvd., 4th Floor, Beverly Hills, CA 90212, all interest in that certain Collateral Assignment of Lease dated November 25, 1985, executed by ARAUCANIAN, INCORPORATED LTD., a California Limited Partnership, in favor of the undersigned, recording concurrently herewith, in and to the property described in Exhibit "A" attached hereto and made part hereof.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 25th day of November, 1985.

WITNESS: Catherine Holt

Jodi Mulligan

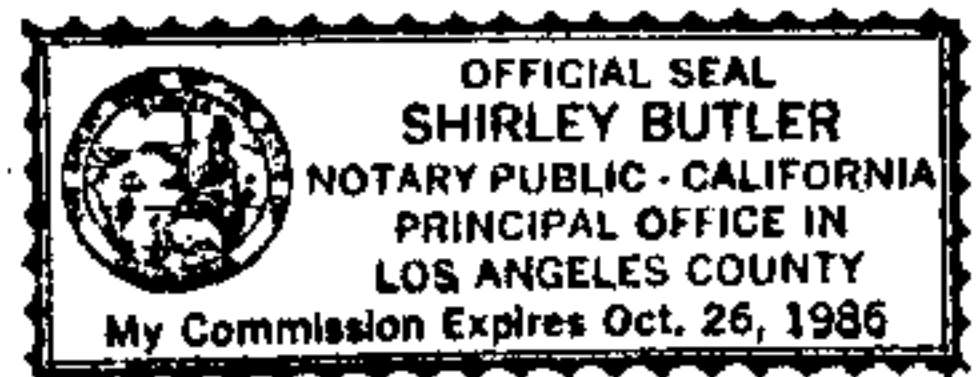
Gerald L. Schulman (Seal)  
GERALD L. SCHULMAN, TRUSTEE  
OF THE 1518 TRUST,  
DATED MARCH 1, 1983

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS.

On November 25, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared GERALD L. SCHULMAN, TRUSTEE OF THE 1518 TRUST, DATED MARCH 1, 1983, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Shirley Butler  
Notary Public in and for said County and State



This document was prepared by: Jan Wisman for Lawyers Title Insurance Corporation  
8920 Wilshire Blvd., Suite 438, Beverly Hills, CA 90211  
(213) 659-4303

Jodi A

The following described real estate located in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the Southwest Quarter of Southwest Quarter of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama; thence North 2 deg, 21 minutes West along the East line of said quarter-quarter section 393.83 feet to the point of beginning of tract of land herein described; thence continue along the last mentioned course 69.31 feet to the intersection with the South boundary of Lot 1; thence South 79 degrees 19 minutes 42 seconds East along said boundary of Lot 1 a distance of 6.59 feet to the Southeast corner thereof; thence North 4 degrees 55 minutes 19 seconds East along the East line of Lot 1, a distance of 113 feet to the South boundary of Highway #52; thence North 80 degrees 43 minutes West along said Highway 130 feet to the intersection of the East boundary of Highway #261; thence South 25 degrees 25 minutes 17 seconds West along the East boundary of Highway #261 a distance of 113 feet; thence continuing along said Highway #261 South 31 degrees 21 minutes West 116.56 feet to the SW corner of Lot 2 and the North boundary of the Presbyterian Church lot; thence East along the South boundary of Lot 2, and the North boundary of said Presbyterian Church lot, 224.05 feet to the point of beginning, containing 33,285 square feet, more or less.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR OR OF HIS SPOUSE.

BOOK 053 PAGE 895

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 DEC 17 PM 1:57

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

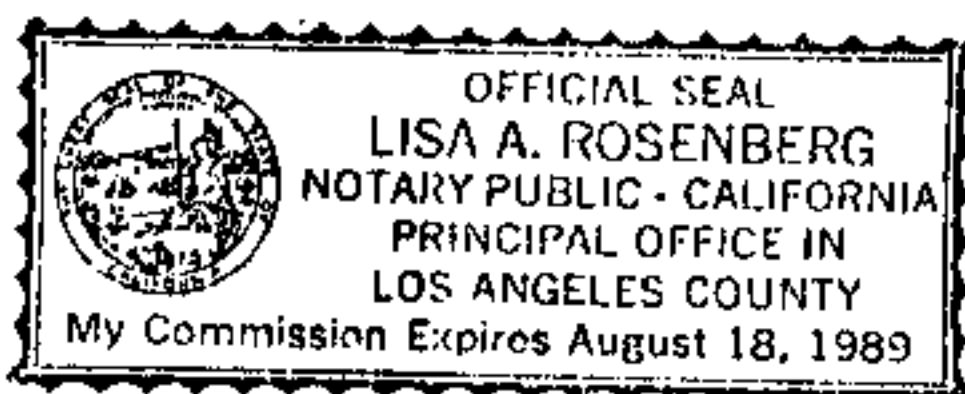
RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>6.00</u>

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF LOS ANGELES)

I, LISA A. ROSENBERG, a Notary Public in and for said County, in said State, hereby certify that GERALD L. SCHULMAN, TRUSTEE OF THE 1518 TRUST DATED MARCH 1, 1983, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and notarial seal this 25th day of November, 1985.



*Lisa A. Rosenberg*