

WHEN RECORDED MAIL TO:

LAWYERS ESCROW  
8920 Wilshire Blvd., Suite 438  
Beverly Hills, CA 90211

1129

Re: Escrow No. 4-01B-4341

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, MITSUI MANUFACTURERS BANK, a California Corporation, of 515 South Figueroa Street, Los Angeles, California 90071, hereby assigns, sets over and transfers unto GERALD L. SCHULMAN, TRUSTEE OF THE 1518 TRUST DATED MARCH 1, 1983, of 11300 Weddington Street, North Hollywood, California 91601, all interest of the undersigned in that certain MORTGAGE, dated 12/21/84, executed by

ARAUCANIAN, INCORPORATED  
to GERALD L. SCHULMAN

recorded on 12/31/84, in Book 013 Page 34  
Instrument No. \_\_\_\_\_ of Official Records of \_\_\_\_\_  
Shelby County, State of Alabama, covering the real property

described in Exhibit "A" attached hereto and made part hereof, together with the note or notes, referred to therein.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Senior Vice President and Assistant Secretary thereunto duly authorized.

Dated: November 19, 1985

WITNESS:

MITSUI MANUFACTURERS BANKS  
a California Corporation

(Seal)

By: John D. Kumpf

By: Ellen Johansen

Asst. Secretary

STATE OF CALIFORNIA

)  
) ss.

CAT. NO. NN00737  
TO 21945 CA (1-83)

(Corporation)

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

 TICOR TITLE INSURANCE

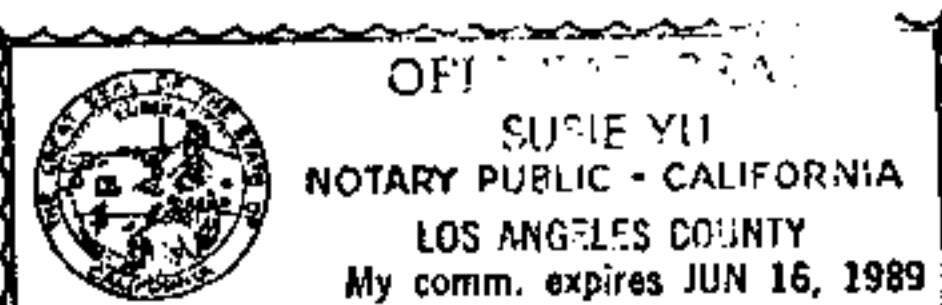
On 11-19-85 before me, the undersigned a Notary Public in and for said State, personally appeared O.J. Kumpf & Ellen Johansen personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the President, and Asst. Secretary

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the

Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Signature John D. Kumpf



(This area for official notarial seal)

ARAUCANIAN, INC.

The following described real estate located in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the Southwest Quarter of Southwest Quarter of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama; thence North 2 deg, 21 minutes West along the East line of said quarter-quarter section 393.83 feet to the point of beginning of tract of land herein described; thence continue along the last mentioned course 69.31 feet to the intersection with the South boundary of Lot 1; thence South 79 degrees 19 minutes 42 seconds East along said boundary of Lot 1 a distance of 6.59 feet to the Southeast corner thereof; thence North 4 degrees 55 minutes 19 seconds East along the East line of Lot 1, a distance of 113 feet to the South boundary of Highway #52; thence North 80 degrees 43 minutes West along said Highway 130 feet to the intersection of the East boundary of Highway #261; thence South 25 degrees 25 minutes 17 seconds West along the East boundary of Highway #261 a distance of 113 feet; thence continuing along said Highway #261 South 31 degrees 21 minutes West 116.56 feet to the SW corner of Lot 2 and the North boundary of the Presbyterian Church lot; thence East along the South boundary of Lot 2, and the North boundary of said Presbyterian Church lot, 224.05 feet to the point of beginning, containing 33,285 square feet, more or less.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR OR OF HIS SPOUSE.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 DEC 17 PM 1:46

*Thomas A. Shumard, Jr.*  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 5.00  
Index Fee 1.00  
TOTAL \$ 6.00

BOOK 053 PAGE 887