It is necessary that the City assign to Parsons Pelham Associates, a California Limited Partnership, all right, title and interest of the City in and to the easements for the purpose of enabling said partnership to construct, own and operate the said wastewater treatment facilities and related transmission lines.

In consideration of said partnership agreeing to construct, own and operate the said facilities, and for other good and valuable considerations, the receipt of which is hereby ackowledged, the City of Pelham hereby assigns all right, title and interest of the City in and to the easements with respect to the property described on Exhibit A hereto to said partnership to be used by said partnership solely for the purposes for which the easements were obtained by the City of Pelham.

DATED as of the 1st day of December, 1985.

CITY OF PELHAM, ALABAMA

CITY

တ

053 pag 25

8

By Bobby Hayes

Its Mayor

By Du Du Tholy

Its City Club

STATE OF ALABAMA)
COUNTY OF JEFFERSON	;

I, John Record of that Bobby Certify that Bobby Hards whose name as Mayor of the City of Pelham, Alabama, a municipal corporation in the State of Alabama, is signed to the foregoing Assignment of Easements and who is known to me, acknowledged before me on this day that, being informed of the contents of the within Assignment of Easements, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal of office, this $13^{\frac{1}{12}}$ day of December, 1985.

(NOTARIAL SEAL)

Notary Public

My Commission Expires October 14, 1987

My commission expires:

EXHIBIT A

LEGAL DESCRIPTION:

A parcel of land located in the Northeast 1/4 of the Southwest 1/4 and the Southeast 1/4 of the Northwest 1/4, both in Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of the Northwest 1/4 of the Southeast 1/4 of said Section; thence in a Northerly directions, along the West line of said 1/4-1/4 Section a distance of 536.56 feet to a point on the Northwest right-of-way line of Parker Drive (extended); thence 41 deg. 28 min. 50 sec. right in a Northeasterly direction along said right-of-way line of Seaboard Coast Line Railroad; thence 90 deg. left, in a Northwesterly direction along said right-of-way line, a distance of 106.0 feet to the beginning of a curve to the left, said curve having a radius of 2774.63 feet and a central angle of 4 deg. 12 min.; thence along arc of said curve, in a Northwesterly direction along said right-of-way line, a distance of 203.39 feet to end of said curve; thence continue in a Northwesterly direction, along said right-of-way line, a distance of 381.84 feet; thence 85 deg. 48 min. left, in a Southwesterly directions long the Northwest property line of Weyerhaeuser Company (extended), a distance of 624.42 feet; thence 90 deg. right, in a Northwesterly direction, a distance of 110.0 feet to the point of beginning; thence 90 deg. left, in a Southwesterly direction, a distance of 410 feet, more or less, to the centerline of Buck Creek; thence in a Northwesterly direction, along the centerline of said Buck Creek, a distance of 1125 feet, more or less, to the intersection of said centerline and the West line of the Southeast 1/4 of the Northwest 1/4 of said Section 14: thence in a Northerly direction, along said West line a distance of 162 feet, more or less, to the intersection of said West line and the South right-ofway line of said Seaboard Coast Line Railroad; thence in a Southeasterly direction, along said right-of-way line, a distance of 1182 feet, more or less; thence in a Southwesterly direction, 250.0 feet Northwest of and parallel to the Northwest property line of Weyerhasuser Company, a distance of 593 feet, more or less; thence 90 deg. left, in a Southeasterly direction, a distance of 140.0 feet to the point of beginning. Said parcel contains 13.00 acres, more or less, and is subject to easements and rights of way of record.

STATE OF ALA. SHELBY CO.
INSTRUMENT WAS FILED

1985 DEC 13 PH 4:53

JUDGE OF PRESENTE

Rec. 750 Al. 100