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. •	1043	D		4.400E OC
STATE OF ALABAMA	>		ae Murray uth Mortgage (
	: SS:	P. 0).Box 847	. •
SHELBY COUNTY)	Bim	ingham, AL 352	:01
	ASSIGNMENT OF MO	RTGAGE		
•				
For value received, the	undersigned AmSOUT	H MORTGAGE COL	MPANY Ing	does
for value received, the hereby grant, bargain,	sell, convey, assign	and deliver un	to Union E	sank = mistee)
Trust Company, Montgo	mery, Alabaina as Art	es of May 1. 19	85, with A	labama
Housing Finance Aut	thority, that cer	tam more & &	execut	ed by
Dale W. McMillan and Wi	ife, Karon Q. McMillar	in the office	of the Ju	dge of
the undersigned, which	mortgage is recorded	All branches	ook 45	
				therein
- described, and all figh	f' fifife Wild Interest	O1 1110 -1110	ned in and	to the
land and property conv				
To have and to hold un	to the Trustee, its st	accessors and as	signs forev	rer.
In witness whereof, to executed in its name b	the undersigned nat v ita dulv authorized	officer, on this	s <u>5th</u>	day of
December	1985			
<u> </u>				
5 (GE CA.	Am SOU1	H MORTGAGE CO	MPANY, IN	<u>C.</u>
35) / 77.	0 C 2500-		
By - Acor Cherle	ecretary Its:	Vice President	7	
Yts: Assistant S	<u> </u>	VILC II COLL		
STATE OF ALABAMA,	; SS:			
Jefferson_ COUNTY)			
I, the undersigned, a	Natary Dublic in and	for said Coun	ty in said	State,
hereby certify that	Tock A. Gallant		_, "	
vice President a Delaware Coporati			<u>Company.</u> g instrume	nt. and
) F		•
		LATIES AN OWN	,,,	
full authority, execut	ed the same volunt	army for and a	s the act	
AmSouth Mortgage Co	mpanyinc*	5.1	December	
Given under my hand	and official seal this	day of _	December	,
198 <u>5</u> .		-4/2	<u>ئ</u>)
	1002	chlade	11mm	,
	Notary Pu	DIIC	STATE OF A	LA SHELBY CO.
(Seal)		\mathcal{L}	INSTRUMEN	IFY THIS CO.
6/0	: 6-15-88	Her. 250	KARS DEA	LLA. SHELBY CO. TEY THIS IT WAS FILED
My Commission expires	. 0-75-68		1985 DEC 18	S AH ID: 47
200 May 18		350	JUDGE OF P	- 41 - 2
Carrie Contract		- -	JUDGE OF ;	REPAIR
				or att

THIS INSTRUMENT PREPARED BY: