

STATE OF ALABAMA }
SHELBY COUNTY }

FULL SATISFACTION OF RECORDED LIEN

Known All Men By These Presents, That, the undersigned 2154 Trading Corporation, by Taylor & Mathis of Alabama, Inc., as Agent, d/b/a Inverness, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by A. D. Chandler Co., Inc., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Mortgage Book No. 021, Page No. 932, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof the undersigned, 2154 Trading Corporation d/b/a Inverness has caused these presents to be executed this 4th day of December 1985

By: TAYLOR&MATHIS OF ALA., INC.
As Agent for: 2154 Trading Corp.
d/b/a Inverness

Nona M. Sandefer
Nona M. Sandefer
Operations Manager

STATE OF ALABAMA }
SHELBY COUNTY }

GENERAL ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Nona M. Sandefer, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and Official Seal this 4th day of December 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA }
SHELBY COUNTY }

1985 DEC 13 PM 12:06

Thomas A. Sanderson, Jr.
JUDGE OF PROBATE

Rec. 250
100
350

Notary Public
My Commission Expires April 29, 1989

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, certify that _____, whose name as _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this _____ day of _____, 19____.

Notary Public

Lot 14, Block 7