

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE HUNDRED AND NO/100 (\$100.00) DOLLARS and other valuable consideration to the GRANTORS in hand paid by the GRANTEE herein, the receipt whereof, is hereby acknowledged we, JANICE M. ARCHER, a married woman and MILTON G. OGLESBY and BETTY S. OGLESBY, individually and as Husband and Wife (herein collectively referred to as GRANTORS), do hereby GRANT, BARGAIN, SELL AND CONVEY unto THE HEALTH CARE AUTHORITY OF SHELBY COUNTY, a corporation, its successors and assigns (herein referred to as GRANTEE), the following described Real Estate, situated in the County of Shelby, and State of Alabama, to-wit:

A parcel of land situated in the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama, and run in a Southerly direction along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 1051.31 feet to the point of beginning of the herein described parcel; thence deflect $61^{\circ}40'02''$ and run to the left in a Southeasterly direction a distance of 908.36 feet to a point; thence turn an interior angle of $117^{\circ}29'37''$ and run to the right in a Southerly direction a distance of 425.00 feet to a point; thence turn an interior angle of $270^{\circ}00'00''$ and run to the left in an Easterly direction a distance of 320.00 feet to a point; thence turn an interior angle of $90^{\circ}00'00''$ and run to the right and in a Southerly direction a distance of 242.42 feet to a point; thence turn an interior angle of $120^{\circ}00'00''$ and run to the right and in a Southwesterly direction a distance of 225.17 feet to a point; thence turn an interior angle of $150^{\circ}00'00''$ and run to the right in a Westerly direction a distance of 1125.00 feet to a point on the Southeast right-of-way line of Shelby County Road #35, and a point on a curve running in a Northerly direction and to the left having a central angle of $29^{\circ}59'34''$ and a radius of 1260.81 feet; thence turn an interior angle of $66^{\circ}40'35''$ to the tangent of said curve and run in a Northerly direction and along the East right-of-way of said road a distance of 660.00 feet to a point; thence tangent to the last described curve, turn an interior angle of $81^{\circ}51'05''$ and run to the right in an Easterly direction a distance of 107.92 feet to a point on the West line of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section; thence turn an interior angle of $272^{\circ}19'07''$ and run to the left in a Northerly direction and along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 556.58 feet, more or less to the point of beginning of the herein described parcel, containing 22.3559 acres, more or less.

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE, its successors and assigns, FOREVER.

And GRANTORS do covenant with the said GRANTEE, its successors and assigns, that they are lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as hereinabove provided; that they have a good right to sell and convey the same to the said GRANTEE, its successors and assigns, and that GRANTORS will WARRANT AND FOREVER DEFEND the premises to the said GRANTEE, its successors and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 13th day of December, 1985.

Janice M. Archer (L.S.)
JANICE M. ARCHER

Milton G. Oglesby, Jr. (L.S.)
MILTON G. OGLESBY, JR.

Betty S. Oglesby (L.S.)
BETTY S. OGLESBY

Howard C. Alexander
Suite 501, Hill Bldg.
73 Washington Ave.
Montgomery, AL 36101

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STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said State and County hereby certify that JANICE M. ARCHER, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this 13th day of December, 1985.

Howard C. Alexander
Notary Public
My Commission expires: 5/13/89

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said State and County hereby certify that MILTON G. OGLESBY, JR. and BETTY S. OGLESBY, whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this 13th day of December, 1985.

Howard C. Alexander
Notary Public
My Commission expires: 5/13/89

This instrument prepared by:

HOWARD C. ALEXANDER
Attorney at Law
Suite 501, Hill Building
73 Washington Avenue
Montgomery, Alabama 36104
(205)265-0201

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 13 PM 2:14

Thomas P. Snowden, Jr.
JUDGE OF PROBATE