PARCEL IO\*

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## RIGHT OF WAY PASEMENT

RIGHT OF WAY EASEMENT
For and in consideration of one dollar 1000 and other
good and valuable consideration, the receipt of all of which is hereby acknow-
ledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies,
a right of way masement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from
time to time, consisting of poles, guys, anchors, aerial, buried and underground
cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon,
over and under a strip of land 65 feet wide across the following lands in SHELBY County (Parish) State of Alabama described as follows: that portion
of land belonging to JAMES R. & AMANDA T. SMITH
Cas required to provide telephone service as indicated on the attached South
Central Bell job authorization # A//9/
and to the fullest extent the undersigned has the power to grant, if at all, all, along and under the roads, streets or highways adjoining or through said property.
The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions:
over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the
Seasement and keep it cleared of all trees, undergrowth or other obstructions;  to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous
trees or limbs outside of the easement which might interfere with or fall upon
the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future
highway relocation, widening or improvements.
To have and to hold the above granted assigns unto South Central Bell Tele- phone Company, its successors and assigns forever.
In witness whereof, the undersigned half caused this instrument to be ex- ecuted on the 15 day of 100. 1986.
WITNESS
Malle G. Dailey Randy Smith 1.5.
Name of Corporation
ATTEST: By: Title
$\alpha$
SCBT USE ONLY: AUTHORITY $A1191$ , CLASSIFICATION $K/C$ ,
Wire Center CALERA, APPROVED RANGE TON, TITLE Operations Manager-Eng
Wire Center Contert i Approved Joy (proposition of the operations Manager-Ing
63 2 0 0 1 1 1
SERIAL NUMBER C - 0444
TUMENT PREPARED BY WILLA G. BAILEY

NAME

Engineer, South Central Bell TitlE

Rm. 102N 3196 Hwy 280 So.

Rimingham, Alabama 35243 COMPANY & ADDRESS

Individual Form the within mamed grantor(s) with (grantor) whom I am personally acquainted, who acknowledged that, being informed of the contents of the within instrument (he) (she) (they) executed and delivered the same voluntarily as (his) (her) (their) act and deed for the purposes therein contained. Witness my hard and seal this 15 day of Nov. (ses1) Motary Public LAY COMMISSION EXPOSES JANUARY 7, 1989 Corporation Form COUNTY (PARESH) OF Before me of the State and County (Parish) aforesaid, appeared \_\_\_\_\_ sonally acqueinted, and who, being duly sworn, schnowledged himself (herself) to be \_\_\_, with whom I am pergainor, a corporation, and further acknowledged that (he) (she) as such , the within named barauthorized by the Board of Directors of said corporation so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by (himself) (herself) as . And that the said extended the said writing to be the free act and deed of the said Scorporation. Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_\_, 19\_\_. (meal) Motary Public STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED Parish) Recorder' JUCGE CF FROFATE &

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