

STATE OF ALABAMA)
 JEFFERSON COUNTY)
 SHELBY COUNTY)

NOTICE OF LIS PENDENS

Notice is hereby given that on the December 11, 1985 The Water Works Board of the City of Birmingham, a corporation, (hereinafter called Board) filed its application in the Probate Court of Jefferson County, Alabama (Case No. 118332) against Dorothy M. Watson, Dorothy M. Watson, as Trustee of the Testamentary Trust under the Will of Steven D. Watson, deceased, and O.Z. Hall, Tax Collector of Jefferson County, Alabama, seeking to condemn the fee simple title to the hereinafter described land owned by said defendants Dorothy M. Watson, and Dorothy M. Watson, as Trustee of the Testamentary Trust under the Will of Steven D. Watson, deceased, and in which the other defendant named above claims some right, title or interest, for the purpose of protecting and preserving the Board's watershed and the purity of the water supply to be used in connection with the waterworks system operated by the Board. Said land is described as follows:

PARCEL 1

The East 1/2 of NW 1/4 of Section 15, Township 18 South, Range 1 West, situated in Jefferson County, Alabama, less and except the following described parcel of land which was conveyed to the Trustees of M. E. Church South:

Commence at the one-half mile stake on the north boundary line of Section 15, Township 18 South, Range 1 West, Jefferson County, Alabama, thence run South 2 degrees 45 minutes East for a distance of the 274 feet; thence on the same bearing run a distance of 4.18 feet; thence North 48 degrees 30 minutes West for a distance of 290 feet; thence North 41 degrees 30 minutes East for a distance of 296 feet to initial point, being a part of the northeast quarter

Paboniss Johnston

BOOK 052 PAGE 943

of northwest quarter of Section 15, Township 18 South, Range 1 West, Jefferson County, Alabama.

PARCEL 2

BOOK 052 PAGE 944

A part of the SW 1/4 of NW 1/4, NE 1/4 of SW 1/4, part of NW 1/4 of SW 1/4, part of NW 1/4 of SE 1/4, part of SW 1/4 of SE 1/4, part of SE 1/4 of SE 1/4 and part of SE 1/4 of SW 1/4 of Section 15, Township 18 South, Range 1 West, situated partly in Jefferson County and partly in Shelby County, Alabama, and more particularly described as follows: Start at NW corner of the SW 1/4 of said Section 15, Township 18 South, Range 1 West, run thence east 30 feet to the center of the Montevallo and Ashville public road, thence along the center of said road in a northeasterly direction 250 feet, thence north 11 degrees 19 minutes east 714.1 feet, thence north 51 degrees 37 minutes east 797.27 feet to the north boundary of the said SW 1/4 of NW 1/4 of Section 15, thence east 320 feet to the NE corner of said SW 1/4 of NW 1/4 of Section 15, thence south to the south line running east and west through the center of Section 15, thence east 1,320 feet to the center of said Section 15, thence in a diagonal line running straight toward the SE corner of Section 15 for 2,955 feet, thence west 3,375 feet to a point 30 feet east of the west line of said SE 1/4 of SW 1/4 of Section 15, thence north 777.2 feet to a point 30 feet east of the NW corner of the SE 1/4 of SW 1/4 of Section 15, thence in a northwesterly direction straight to the point of beginning, less and except the portion thereof which is located in the E 1/2 of the SE 1/4 of said Section 15.

Dated this 11th day of December, 1985.

THE WATER WORKS BOARD OF THE
CITY OF BIRMINGHAM

By Frank C. Galloway Jr.
Its Attorney

STATE OF ALABAMA)

JEFFERSON COUNTY)

Before me, the undersigned authority, this day personally appeared Frank C. Galloway, Jr., who, being by me first duly sworn, deposes and says that he is a member of the firm of Cabaniss, Johnston, Gardner, Dumas & O'Neal, attorneys of record for The Water Works Board of

the City of Birmingham; that as such he is authorized to file the foregoing notice of lis pendens for and in behalf of said corporation, that he has knowledge of the statements contained therein; and that said statements are true.

Frank C. Galloway Jr.
Frank C. Galloway, Jr.

Sworn to and subscribed
before me this 11th day
of December, 1985.

Catherine M. Ricks
Notary Public

This instrument prepared by:

Frank C. Galloway, Jr.
Cabaniss, Johnston, Gardner,
Dumas & O'Neal
1900 First National-Southern
Natural Building
Birmingham, Alabama 35203
(205) 252-8800

BOOK 052 PAGE 945

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 13 AM 11:51

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>7.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>8.50</u>