STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

certain mortgage executed byJoseph			
	To the N		
BIRMINGHAM, a national banking associ			
and recorded in the Probate Office of			
Volume 42 Page 105 which is hereby acknowledged the unde			
title and interest in and to the foll			
Alabama, to wit:	lowing described	propercy in3	WELDA GOGUCA
'			
Lot 7, according to theSurvey of in Map Book 43, Page 24 in the P Alabama.	Briarcliff, Sec Probate Office of	cond Sector as r f Jefferson Coun	ecorded ty,
But it is expressly understood a			• • • • • • • • • • • • • • • • • • •
to no extent whatever, affect the lie	en of said mortg	gage as to the r	emainder of the
property deserved in an and address of		-	O 12 HOW THE OWNE
of said mortgage and all of the unpa	ia notes secured	thereby.	
IN TESTIMONY WHEREOF, the under to by its proper Officer who is there day of	eunto duly autho		
•		\	•
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED AND	o a Nation	K OF COMMERCE O	
1985 DEC 13 AN IC 08	& Ste	ye D. Frickson	
,	I ts: <u>/ V</u>	ice President	·
JUDGE OF SUCKETS			·
STATE OF ALABAMA)			
JEFFERSON COUNTY)			•
I, the undersigned, a Notary Pu certify that <u>Steve D. Frickson</u> of National Bank of Co	ommerce, a natio	mal banking assu	<u>ice President</u> ociation, is sign
to the foregoing instrument, and who that, being informed of the contents full authority, executed the same vo	o is known to me s of the instrum	eacknowledged by ment, he, as such	h Officer, and wi
full authority, executed the same vi	214(1921))		
Given under my hand and official THIS INSTRUMENT WAS PREPARED BY	al seal this <u>.1</u>	<u>lth</u> day of <u>r</u>	ecember 19

MY COMMISSION EXPIRES JUNE 13, 1989

NOTARY PUBLIC

P. O. BOX 10686
BIRMINGHAM, AL.

35203