

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by Robert Gene Garrison & Cynthia Jones Garrison

bearing date of the 11th day of December, 19 85  
and recorded in Volume 052 Page 914 of the mortgage records in the  
Office of the Probate Judge of Shelby County, Alabama, together with  
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument  
to be executed by Thomas F. Hall, II  
its President, who is thereunto duly authorized, and the seal  
of said Company attested by Thomas F. Hall, II, its Secretary-  
Treasurer, to be hereunto affixed, on this the 11th day of  
December, 19 85.

Hall Financial Services, Inc.

By Thomas F. Hall, II

Its President

ATTEST:

Thomas F. Hall, II

Secty.-Treas.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 DEC 13 AM 11:15

Rec. 250  
100  
350

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

Thomas P. Shawler, Jr.  
JUDGE OF PROBATE

I, Suzanne L. Hunt, a Notary Public in and for said  
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.  
a corporation, is signed to the foregoing transfer and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
transfer, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of December, 19 85.

Lamar Hunt

Suzanne L. Hunt  
Notary Public

