

RIGHT OF WAY EASEMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 30' feet wide across the following lands in Shelby County (Parish) State of Alabama described as follows: that portion of land belonging to DONALD G. & GLORIA S. INGRAM in the Section #35, Township 19S, Range 1W as required to provide telephone service as indicated on the attached South Central Bell job authorization # 534-08088

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned have caused this instrument to be executed on the 15 day of Nov., 1985.

WITNESS

Donald G. Ingram L.S.
Gloria S. Ingram L.S.

Name of Corporation

ATTEST:

By:
Title

SCBT USE ONLY: AUTHORITY 534-08088 ; CLASSIFICATION _____
Wire Center Chelsea ; APPROVED RH Langston ; TITLE Operations Manager-Eng.

LOW SERIAL NUMBER C-0437

DOCUMENT PREPARED BY Willa G. Bailey
NAME
Engineer, South Central Bell
TITLE
Rm. 102N 3196 Hwy 280 So.
Birmingham, Alabama 35243
COMPANY & ADDRESS

ACKNOWLEDGEMENT

Individual Form

STATE OF Alabama
COUNTY (PARISH) OF Jefferson
Personally appeared before me DONALD G. A
GLORIA S. INGRAM

_____, the within named grantor(s) with
(grantor)
whom I am personally acquainted, who acknowledged that, being informed of the contents of the
within instrument (he) (she) (they) executed and delivered the same voluntarily as (his)
(her) (their) act and deed for the purposes therein contained.

Witness my hand and seal this 15 day of November, 1985

(seal)

Notary Public

Corporation Form

STATE OF _____

COUNTY (PARISH) OF _____

Before me _____ of the State and

County (Parish) aforesaid, appeared _____, with whom I am per-
sonally acquainted, and who, being duly sworn, acknowledged himself (herself) to be _____
of the _____, the within named bar-
gainer, a corporation, and further acknowledged that (he) (she) as such _____, being
authorized by the Board of Directors of said corporation so to do, executed the foregoing
instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing
the name of the corporation by (himself) (herself) as _____. And that the said
_____ acknowledged the said writing to be the free act and deed of the said
corporation.

Witness my hand and seal
this _____ day of _____, 19____.

(seal)

Notary Public

FROM

TO

SOUTH CENTRAL BELL TELEPHONE COMPANY

3196 Highway 280 South Rm 102N

Birmingham, Alabama 35243

County (Parish) Recorder's Record

Recorded in Deed Book _____

Page _____ in the office of

Judge of Probate

County (Parish), in the state of

Recorded this _____ day

of _____, 19____.

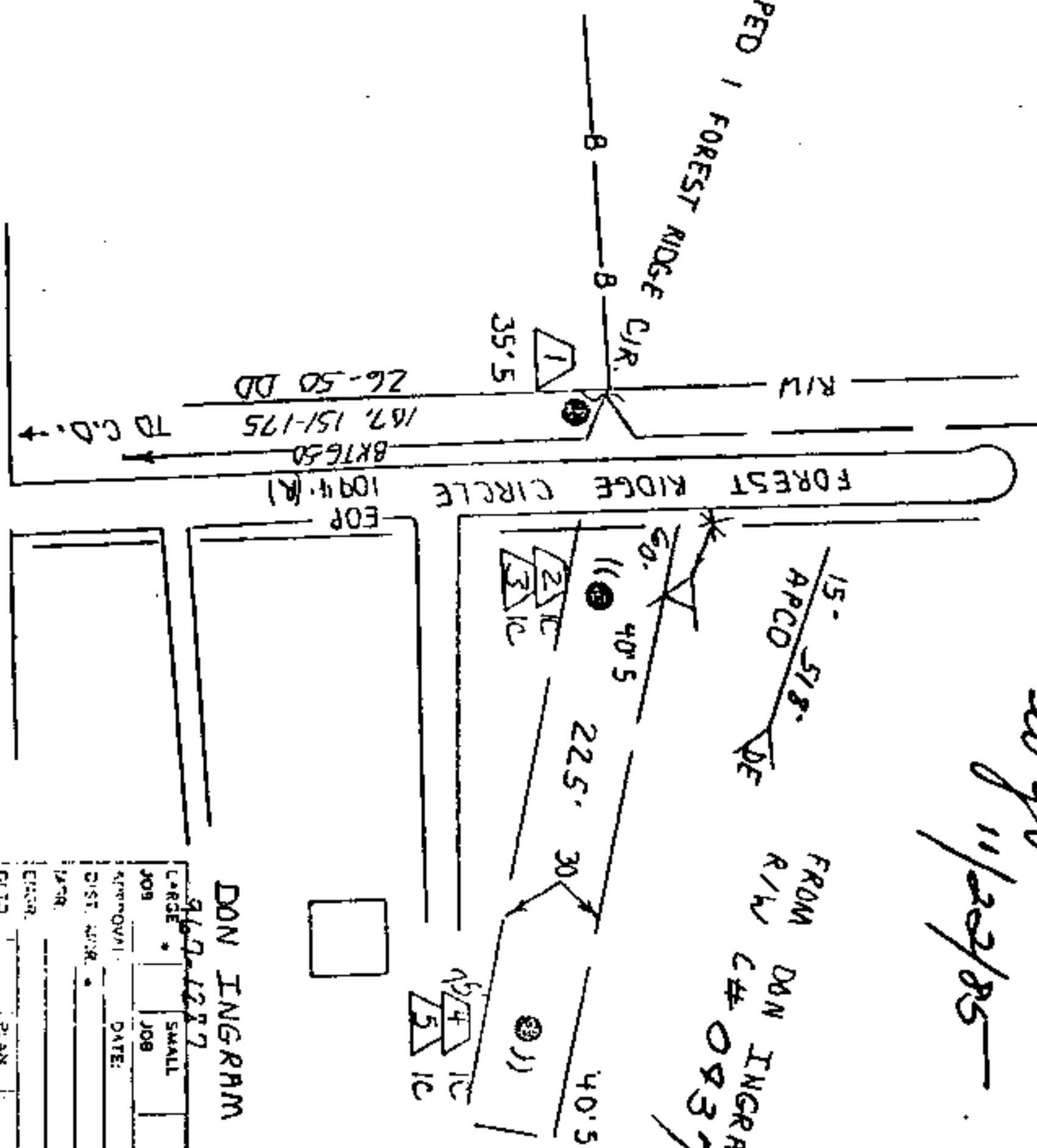
at _____ o'clock.

County (Parish) Recorder

BOOK 052 PAGE 992-A

1 3 1015 ---
APCO COLUMBIANA
667-3725

FROM
R/H
DON INGRAM
C# 0837



DON INGRAM

DATE	PLANT	DATE
POST.	REL.	
GR. EXP.		
GR. NO.		
NO. OF REL.		
PL. REL.		
S-LVAGE		
MAINTENANCE		
IN Y. CAT.		

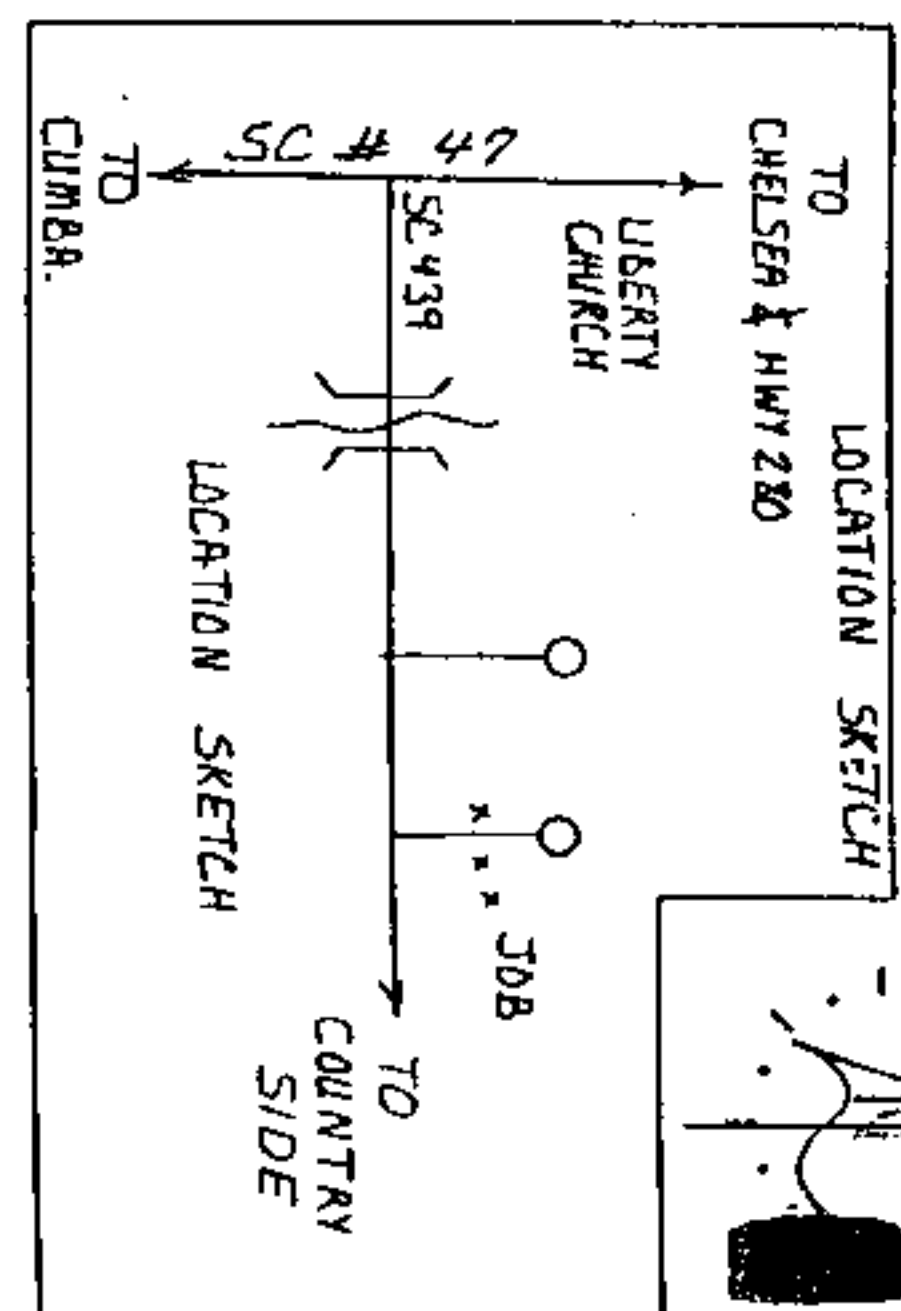
SCB TO BILL APCO 3 88.00
FOR NON J.U.ANC. LOC 3 45.
15-518-
APCO

Seed tray 50
* 7.50
1.00
9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 13 PM 3:04

Thomas A. Sullivan
JUDGE OF PROBATION



Δ-5
CODE 1C

8403-KT SC
OCTOBER 1972

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