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THIS INSTRUMENT PREPARED BY WILLIAM E. SOMERALL, ACTING STATE DIRECTOR,  
FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE,  
ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Administrator of the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Thirty-One Thousand Five Hundred and No/100 Dollars, (\$31,500.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Thomas E. Collins and Evie Jo Collins, husband and wife, as joint tenants with the right of survivorship, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Commence at the Northeast corner of the NE 1/4 of the SE 1/4 of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama; thence Westerly along the North line of said 1/4-1/4 line 321.73 feet to a point; thence 89°04' right 129.61 feet to the point of beginning of the property being described; thence continue along last described course 299.08 feet to a point; thence 100°06' left 120.0 feet to a point; thence 79°54' to the left 278.04 feet to a point; thence 90°0' left 118.14 feet to the point of beginning, containing 0.78 acres and being marked on the corners with iron pins as shown on the plat. Situated in Shelby County, Alabama.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantees and, upon the death of either of them, then to the survivor, and to the heirs and assigns of such survivor, in fee simple, forever.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 2nd day of December, 1985, pursuant to the authority set forth in 7 CFR 1900, Subpart A.

UNITED STATES OF AMERICA

By:

  
WILLIAM E. SOMERALL

Acting State Director

Farmers Home Administration

United States Department of Agriculture

BOOK 052 PAGE 791

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )

ACKNOWLEDGMENT

I, SHARON H. ALEXANDER, a Notary Public in and for said County in said State, hereby certify that WILLIAM E. SOMERALL, whose name as ACTING State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, HE, in HIS capacity as ACTING State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 2ND day of DECEMBER, 19 85.

Sharon H. Alexander  
Notary Public  
State of Alabama at Large



My Commission Expires:

11-27-88

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 DEC 12 PM 1:50

Thomas A. Hamilton, Jr.  
JUDGE OF PROBATE

RECORDING FEES	
Mortgage Tax	\$ <u>2</u>
Deed Tax	<u>31.50</u>
Mineral Tax	<u>5.00</u>
Recording Fee	<u>1.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>37.50</u>