

AT-163 A-ST
Rev. 10-9-70

STATE OF ALABAMA

COUNTY OF Shelby

SS

Mtgr. Norman & Marcia Walton III

FNMA No. 1 01 0094538

FHA/VA No. _____

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Lot 23, Quail Run, Phase 2, as recorded in
Map Book 7, page 113 in the Probate Office of
Shelby County

TO Charter Mortgage Company,
recorded in Book 415 at page 319,
& re-recorded in Book 415 at
page 802 in the Probate Office
of Shelby County, AL, and being
transferred & assigned to FNMA
by instrument recorded in Misc.
Book 43, at page 396.

The said mortgage and the indebtedness thereby secured are hereby cancelled,
released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused
this instrument to be executed by J.J. BACCHUS, its duly authorized
Assistant Vice President on this the 26th day of September, 19 85.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By

J.J. BACCHUS ASSISTANT Vice President

STATE OF GEORGIA

COUNTY OF FULTON

SS.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 12 AM 11:18

Judge of Probate

I, SUZANNE H. LANGEFORD, a Notary Public in and for
said County in said State, hereby certify that J.J. BACCHUS,
whose name as ASSISTANT Vice President of FEDERAL NATIONAL MORTGAGE
ASSOCIATION, a corporation organized and existing under the laws of the United States,
is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day that, being informed of the contents of the conveyance, he, as such
officer and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and seal of office this 26th day of September
19 85.

Suzanne H. Langford
Notary Public, Georgia at Large
My Commission Expires:
(SEAL)

Notary Public, Georgia, State at Large
My Commission Expires Oct. 5, 1987



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 DEC -8 PM 1:47

WATKINS, CARTER & KNIGHT
1120 SOUTH COURT STREET
MONTGOMERY, ALABAMA 36104