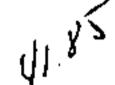
## 854



## MORTGAGE EXTENSION AGREEMENT

## THE STATE OF ALABAMA, Shelby County.

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KNOW ALL MEN BY THESE PRESENTS:	-		
Alabama, hereinafter referred to as Mortgagee, is now the Frank W. Wheeler and wife. Sue A.		te neterotote ex	recused by
First National Bank of Columbiana			
which mortgage is recorded in the Probate Office of Shelb	v County Alabama in Volume	448	at Page 400-403 of
Deeds and Mortgages, and is also the owner of the indebt			_
23.897.16		the amount of	uie principal midebicologica
thereby secured being now \$		F.T	
WHEREAS the undersigned Frank W. Whe			
now the ownersubject to said debt and n			, T. C.
as to make the same payable as hereinafter set forth, a conditions hereinafter stated:	to grant an extension of time of pand the Mortgagee has agreed to	payment of said grant auch exte	mortgage indebtedness so ension upon the terms and
NOW, THEREFORE, in consideration of the agree—to pay to the Mortgagee or to the successors or a	premises and to evidence the agassigns of the Mortgagee, the said	greement of the indebtedness	e parties, the undersighed in installments as follows:
Due June 7, 1986			
			*•
			•
		_	
		. :	
_		f	
<b>30</b>			
	•		
The Mortgages has granted the extension of to conditions: (1) the property described in said mortgage inabove described; (2) no lien or encumbrance has be mortgage indebtedness hereinabove described; (3) this exherein named (whether such Mortgages be designated in Morgages by the transfer and assignment of the Mortgage is gee in said Mortgage; (4) said mortgage shall be and continucovenants, terms and conditions shall remain in full force effect until approved by said Mortgages; (7) the acceleration of the original maker of the above debt or any other pethis agreement, such signature shall be conclusive evidence.	e is owned by the undersigned een placed upon or attached to attension agreement shall have the the mortgage hereinabove described to a first lien on the property desire and effect except as herein mution provisions in said mortgage erson, in any way or at any time	subject to the said property e effect of confided or has succeed and benefit confided; (6) this remain unmodite, obligated to	debt and mortgage here- prior to the lien of the irming unto the Mortgagee ceeded to the rights of the onferred upon the Mortga- 5) said mortgage and all its s instrument shall be of no fied by this agreement; (8) pay said original debt signs
IN WITNESS WHEREOFwe have h	ereunto set OUY hand	S and sealS	this
7th day of Oec.		19 _ 85	
	Tonal	(1) (1) L.	eler_L.S.
	3110	Wheat	L. s.
	<del></del>		L. S.
			L. S.
We hereby approve the above extension and ag	ree to same.		
		n 4 8472 - 4 - 600	
·:-	THE FIRST NATIONAL	DANK OF CO.	LUMBIANA, ALABAMA
	$B_{\mathbf{y}}$ $\mathcal{L}(\mathcal{U})$	AH C	y 1/D
	dorsers, if any, prould endorse		· · · · · · · · · · · · · · · · · · ·

## STATE OF ALABAMA, SHELBY COUNTY

	_	_	id County in said Sta Sue A. Wheele		
···· <del></del>		Ter and wire		e name <sub>s</sub>	signed to the foregoing agree
ment, and who	are ·	known to	o me acknowledged i	pefore me on this day	y that, being informed of the contents o
the agreement,	they exe	cuted the same v	oluntarily on the day	the same bears date	· ••
Given	un <b>der my</b> hand an	d official seal, th	is	th day of	Dec. 19 85
ယ		•	_	Julianie	Notary Public
052 mg 816			My Commis	sion Expires March 25, 1909	
<b>Si</b>	•				
346					
STATE OF AL	LAB <b>AMA, S</b> HELB	V COUNTY			
omile of m	arthrane, british				
I, the	undersigned author	rity in and for sa	id County and State	hereby certify that_	J. D. Wyatt
			who	se name asS	r. V. Pres.
to me, acknor	wled <b>ged be</b> fore me	on this day that	MBIANA ALABAM	A is signed to the the the contents of the	foregoing agreement and who is known agreement, he, as such officer and with
Giver	und <b>er my</b> hand ar	nd official seal, th	is7 <u>t</u> h	day of Dec	<u>/</u> 19.85
				9 Delin	la delibercha
					Notary Public Policy Line Property Public
			RECORDI Mortgage Tax	NG FEES	<b>.</b>
			RECORDI	35	-
	STATE OF ALA. S	HELBY CO.	Mortgage Tax	Ψ	,, <u></u>
	STATE OF ALA.S I-CERTIFY INSTRUMENT	MAS FILED	Deed Tax		
	INSTRUCIENT	au 2 52	Mineral Tax	500	- <del></del>
	1985 DEC 12	bM 2: 25	Vee	100	<b>)</b> 
			<b>-</b>		
	1 12	In accordance of	Index Pee		······································
	JUDGE OF	PROSA"L	Index Pee	\$ 4/85	

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