

2.
STATE OF ALABAMA)
 : SS:
JEFFERSON COUNTY)

834

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MORTGAGEAMERICA, INC. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by S. Allen Ponder & wife, Harlan G. Ponder to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 521, page 767, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 6th day of December, 1985.

ATTEST:

MORTGAGEAMERICA, INC.

By: [Signature]

By: [Signature]

Its: Assistant Vice President Its: Vice President

STATE OF ALABAMA,)
 : SS:
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Polly M. Prickett, whose name as Vice President of MortgageAmerica, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of December, 1985.

STATE OF ALA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 DEC 12 AM 11:41
Notary Public
COMMISSION AS DEBORAH G. DAVIS
MY COMMISSION EXPIRES 1-20-88
William Wynne

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50