

827



Grantt Address: 1016 Mangrove Dr.  
Alabaster, AL 35007

# JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) DOUGLAS ROGERS

ATTORNEY AT LAW

(Address) 1920 MAYFAIR DRIVE

BIRMINGHAM, AL 35209

## Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Three Thousand Five Hundred and no/100----- DOLLARS

to the undersigned grantor, Pathway Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Glen A. Bevis, an undivided 55% ownership interest and unto ALB, Ltd., an undivided 45% ownership interest

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA

Lots 30, Block 5, according to the Survey of Bermuda Hills, Second Sector, Third Addition as recorded in Map Book 9, Page 46 in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 1986.

\$63,110.00 of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO. RECORDING FEES  
I CERTIFY THIS INSTRUMENT WAS FILED

1985 DEC 12 AM 11:28	Mortgage Tax	\$	
	Deed Tax		.50
	Mineral Tax		
	Recording Fee		2.50
	Index Fee		1.00
	TOTAL	\$	4.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

President, who is

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

this the 26 day of November, 1985

PATHWAY HOMES, INC.

ATTEST:

By

Secretary

President

STATE OF Alabama

COUNTY OF Jefferson  
I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that David J. Davis

whose name as

President of Pathway Homes, Inc.

, a corporation, is signed

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26 day of November, 1985

*[Signature]*  
Notary Public

BOX 052 PAGE 756