

152504

722

REAL 2779 PAGE 556

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned Lucille Harris of Route 2 Box 110 Columbian, Alabama 35051, submit this affidavit with respect to Herbert Griffin. The affidavit is submitted for the purpose of giving certain information with respect to Lots 11 and 10 in Block 2, Vulcan City, as recorded in the Probate Office of Jefferson County, Alabama, herein called "the lot". Also for land described as: SE1/4 OF NW1/4 N OF L&N RR EXC THE E 175' SEC17 T22S R1E CA AC 8.2 in Shelby County.

I was acquainted with Herbert Griffin, brother to Allison Griffin Jr. and David Lee Griffin, the sons of Allison Griffin Sr. At the time of the death of Herbert Griffin he was not married nor did he have any children living or dead. There were no living relatives to share in his estate except his brother, David Lee Griffin and Allison Griffin. Mr. Herbert Griffin died on the 17th day of August, of 1976.

I have read the foregoing statement and I hereby affirm that the facts stated therein are true and correct.

Given under my hand and seal on this the 13 day of Sept, 1985.

Lucille Harris
LUCILLE HARRIS

Sworn to and subscribed before me on this the 13th day of Sept, 1985.

Jack M. Thomas
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 DEC 11 AM 11:24
Thomas A. [Signature]
JUDGE OF PROBATE

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
REAL 2779 PAGE 556
1985 SEP 30 PM 2:07

MARCUS A. JONES
THIRD FLOOR TITLE BUILDING
300 TWENTY-FIRST STREET NORTH
BIRMINGHAM, ALA 35203

NOTARY PUBLIC
[Signature]
JULY 1 1984

350