

1202

This instrument was prepared by Arleen McFerrin, Mortgage Corporation of the South
P. O. Box 10726, Birmingham, AL 35202 MCS# 862100
765

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____

Jack A. Harris

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 032, Page No. 523, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 14th day of November, 1985.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston, Asst. Vice President

ATTEST:

Ruby C. Herrington
Ruby C. Herrington, Asst Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 NOV 19 AM 9:13

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Asst. Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 14th day of November, 1985.

Margie L. Bryant
NOTARY PUBLIC

Commission Expires: 10/07/88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC 11 PM 3:07

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

James J. Odom, Jr.
11244
R/L

Rec. 250
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