

FOR VALUE RECEIVED, the undersigned hereby transfers, assigns, and sets over to Associates Financial Services Co., all right, title and interest in and to that certain real estate <sup>of Ala inc.</sup> mortgage, dated August 27, 1985, executed by Joseph T. Boddie and wife, Sandra B. Boddie, Mortgagor(s), to Freedlander Inc., The Mortgage People, Mortgagee, and recorded in Book 039 at Page 662 of the records of Shelby County, Alabama, and assigned to the undersigned by assignment recorded in Book        at Page        of the Records of Shelby County, Alabama covering the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Commence at the NE corner of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 16, Township 19 South, Range 1. West: run thence South along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 314.48 feet to the Point of Beginning; thence continue along same line a distance of 52.27 feet; thence run an angle to the right of 37 degrees 42' in a Southwesterly direction a distance of 168.64 feet; thence turn an angle to the Right 90 degrees 0' Northwesterly direction a distance of 210 feet; thence turn an angle to the right 90 degrees 0' northeasterly direction a distance of 210 feet; thence angle to the right of 90 degrees 0' Southeasterly direction a distance of 177.96 feet to the Point of beginning.

together with the obligation therein described or referred to, the money due and to become due thereon including interest, and all rights accrued or to accrue under said real estate mortgage.

Witness the hand of the undersigned this 22 day of November, 1985.

Phyllis A. Stumala  
Witness

Avis J. Springs  
Witness

By Michael A. Brenner  
Vice President

Eric A. Freedlander  
Secretary

STATE OF ALA. SHELBY COY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

STATE OF Virginia 1985 DEC 11 PM 1:37

COUNTY OF Henrico ) SS.  
Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec. 2.50  
1.00  
3.50

On this 22 day of November, 1985 before me personally appeared Michael A. Brenner who acknowledged himself to be the Vice President of Freedlander, Inc. The Mortgage People a corporation, and that he, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself.

Sworn to before me this 22 day of November, 1985.

My Commission Expires: 4/4/87

Sandra M. Blankenship  
Notary Public for the  
State of Virginia

This Instrument was prepared by Freedlander, Inc. The Mortgage People

Professional