| This instrument was prepared by (Name) William H. Halbrooks, Attorne Suite 820 Independence Place | | ttornev | SEND TAX NOTICE: Newman M. Evans 1816 Tradewinds Circle Alabaster, AL 35007 |
|--|--|--|--|
| | Suite 820 Independence Birmingham, AL 3520 | 1 1 0 2 0 | |
| WARRANTY | DEFD~ | | |
| STATE OF | LABAMA -JEFFERS 6Q UNTY | L MEN BY THESE PRESE | NTS: |
| That in consi | deration of Eighteen Thou And the assumption of t | sand Six Hundred he mortgage here | Fifty andno/100DOLLARS. |
| to the unders | 1 | - | herein, the receipt whereof is acknowledged, |
| | Bill Stoner and wife, Debbie Stoner | | |
| (herein refer | red to as grantor, whether one or more), | grant, bargain, sell and co | nvey unto |
| (herein refer | Newman M. Evans red to as grantee, whether one or more) Shelby | , the following described re County, Alabama, | |
| BOOK 052 PAUR 472 | Lot 88, according to the Sector, as recorded in Months of Shelby County, Mineral and mining right | Map Book 7, page Alabama. | of Portsouth, Third 110, in the Probate |
| | Subject to taxes, easeme | ents and restric | tions of record. |
| | And as further consideral assume and promise to parametrica, Inc. as recorded assigned to Jacksonville 188 in said Probate Offitions of said mortgage as | y that certain ned in Mtg Book 39 National Bank ince according to | nortgage to Mortgage 97, page 204 and In Misc Book 34, page the terms and condi- |
| | | • | ! |
| And I (we their heirs and unless otherwi heirs, executo against the las | i assigns, that kank (we are) lawfully seins noted above; that (we) have a good read and administrators shall warrant and wful claims of all persons. | or) heirs, executors, and addited and addited in fee simple of said presight to sell and convey the sell defend the same to the said | forever. ninistrators covenant with the said GRANTEES mises; that they are free from all encumbrances ame as aforesaid; that & (we) will and may (our d GRANTEES, their heirs and assigns forever (s) and seal(s), this |
| | December 19 8 | • | (\$) and \$ea!(\$), this |
| Dend Tax Ree Tued | STATE OF ALA. SHELBY CO. 19.00 I. CERTIFY THIS (SO INSTRUMENT WAS FILED (SO IS SO IS DEC 11 AM 9: 08 | eal) | Bill Stoner (Seal Debbie Stoner |
| | JUDGE OF FROSATE | eal) | (Seal |
| the unde | ONcounty) rsigned | General Ackno | owledgment ry Public in and for said County, in said State |
| nereby certify whose name S | that Bill Stoner and ware signed to the fore | ife, Debbie Stor | rer are known to me, acknowledged before me they executed the same voluntarily |

on the day the same bears date. Given under my hand and official seal this 5th day of December A. D., 1985

Notary Public



