

This instrument was prepared

656

by: MelonyMinyard as an employee for  
SouthTrust Mortgage Corporation  
100 Office Park Drive  
Birmingham AL 35223

STATE OF ALABAMA )  
: ss:  
SHELBY COUNTY )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority that certain mortgage executed by

JIM M. BASINGER, JR. AND WIFE, DANA K. BASINGER to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in 045, Page 328, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 26th day of November 1985.

ATTEST:

By: Cathine O. Jones  
Its: Secretary

SouthTrust Mortgage Corporation

By: Huhert E. Rawson  
Its: Vice President

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STATE OF ALABAMA )  
: ss:  
Jefferson COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Huhert E. Rawson, Jr., whose name as Vice President of SouthTrust Mortgage Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of November 1985.

Beth Dola  
Notary Public

(Seal)

My Commission expires: 8-8-87

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 DEC 10 PM 12:46

James A. Snowdon, Jr.  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	\$ <u>1.00</u>
TOTAL	\$ <u>3.50</u>

PORTERFIELD, SCHOLL, BAINBRIDGE  
MIMS & HARPER, P.A.

12 OFFICE PARK CIRCLE  
POST OFFICE BOX 7688-A  
BIRMINGHAM, ALABAMA 35253