

A#017529

Benjamin Stuart Sims

## FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

RETURN TO  
AmSOUTH MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of February 6th, 19 76, executed by Benjamin Stuart Sims and Imogene C. Sims and recorded in Mortgage Book 352, page 120, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by GAYLA CROWSON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 12th day of September 1985.

ATTEST:

JAN TURLEY

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 DEC 10 AM 11:05

Thomas A. Shumlin  
JUDGE OF PROBATE

AMSOUTH MORTGAGE COMPANY, INC.

BY Gayla Crowson

TITLE

GAYLA CROWSON  
LOAN ADMINISTRATION OFFICER

STATE OF Alabama

COUNTY OF Jefferson

I, JENNIE GIBBS, a Notary Public in and for said County and State, hereby certify that GAYLA CROWSON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my have and official seal, this 12th day of September 19 85.

Jennie Gibbs  
JENNIE GIBBS

MY COMMISSION EXPIRES NOV. 27, 1988

BOOK This instrument was prepared by

Dani Guthrie  
AmSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

052 PAGE 383