

The Mortgage, Dated October 19, 19 81 executed by Everett E. Taff and wife Mary Ethel Taff

to Merchants & Planters Bank, Montevallo, AL., a corporation and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in Liber 416 of Mortgages, on page 443

is paid and is hereby discharged. WITNESS my hand and seal this 6th day of December 19 85

Signed, Sealed and Delivered in presence of Merchants & Planters Bank (L.S.)  
Attest: [Signature] }  
Its Executive Vice President }  
Its President James A. Kelly

CORPORATE ACKNOWLEDGMENT

State of Alabama }  
County of Shelby } ss.

On this 6th day of December 19 85, before me, a Notary Public within and for said County, personally appeared James A. Kelly and J. P. Kelly

to me personally known, who, being each by me duly sworn, did say that they are respectively the President and Executive Vice President of Merchants & Planters Bank the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said James A. Kelly and J. P. Kelly acknowledged said instrument to be the free act of said Corporation.

Sandra C. Dawson  
Notary Public Alabama State at Large  
County \_\_\_\_\_ State \_\_\_\_\_  
My Commission Expires December 31, 1987

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

1985 DEC 10 AM 9:17

Thomas A. Shaver, Jr.  
JUDGE OF PROBATE



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REGISTER'S OFFICE, }  
County of \_\_\_\_\_ }  
Received for Record this \_\_\_\_\_ }  
day of \_\_\_\_\_ }  
A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and }  
Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_ }  
\_\_\_\_\_ on page \_\_\_\_\_ }  
Register. }  
TO \_\_\_\_\_ }  
Discharge of Mortgage }  
SHORT FORM }