| O EXAMINATION OF TITLE ON PROPERTY HEREIN DESCRIBED. | SEND TAX NOTICE TO: |
|--|--|
| | (Name) Kenneth Wayne Hollis |
| | (Address) Rr 1 Box of Sterrett, AL. 35 |
| This instrument was prepared by | |
| (Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT L | <u>:AW</u> |
| COLUMBIANA, ALABAMA 35051 | |
| (Address) From 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSUR. | ANCE CORPORATION, Birmingham, Alebama |
| · · • | |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE P | |
| That in consideration of SIX HUNDRED AND NO/100 (\$600.00) | DOLLARS |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the | receipt whereof is acknowledged, we. |
| Ann Hollis, a widow | |
| (herein referred to as grantors) do grant, bargain, sell and convey unto | |
| Kenneth Wayne Hollis and wife, Gloria Jean H | ollis |
| (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the | |
| | , Alabama to-wit: |
| a car land in the St of the NW | lanf the NWa of Section 24, |
| | |
| Commence at the SW corner of the NW% of the | ion along the South line of said |
| | |
| herein conveyed; thence continue in a caster | on an angle to the left and run |
| in a Northerly direction parallel with the i | 1 11 3 6 1 1 1 1 1 2 2 1 2 2 2 2 2 |
| a distance of 209 ft.; thence turn an angle | line of said & & Section a distance |
| Easterly direction parallel with the block wight of | |
| thouse win in a Northerly direction along of | thence turn an angle to the left |
| | THE DOUBLE FAMILY AT A STATE OF THE PARTY OF |
| Section a distance of boo it.; thence carn | |
| a Southerly direction parallel to the Edst distance of 330 ft. more or less to the poi | nt of beginning. |
| | |
| | |
| | |
| | |
| TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, wi | ith right of survivorship, their heirs and assigns, forever, it being |
| the intention of the parties to this conveyance, that tuniess the other the en | tire interest in fee simple shall pass to the surviving grantee, and |
| the grantees herein) in the event one grantee herein survivos the grantees here | ein shall take as tenants in common. |
| and I (we) do for myself (ourselves) and for my (our) heirs, executors, and | administrators covenant with the sale of t |
| and assigns, that I am (we are) lawfully seized in fee simple of said premises; tabove; that I (we) have a good right to sell and convey the same as aforesaid; to shall warrant and defend the same to the said GRANTEES, their heirs and assignments are said granted to the said granted their said assignments. | that I (we) will and my tour) heirs, executors and administrates gns forever, against the lawful claims of all persons. |
| _ min U | hand(s) and seal(s), this 10th |
| IN WITNESS WHEREOF,nave neredito acc | |
| day of December, 19_85 | |
| WITNESS: STATE OF ALA. SHELBY CO. | n 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| I CERTIFY THIS (Seal) | ann Hollie (Se |
| Dec 250 100 1985 DEC 10 (Seal) | Ann Hollis |
| 1.50 1985 DEC 10 PM 1:39 (Seal) | (Se |
| STATE OF ALABAMA JUDGE OF FRIENDS | |
| The state of the s | |
| SHELBY COUNTY | 3R. San - was a stanced County in said Sta |
| I, the undersigned authority | a Notary Public in and for said County, in said Sta |
| hereby certify that Ann Hollis, a widow | and whe 18 known to me, acknowledged before |
| on this day, that, being informed of the contents of the conveyance | She /) executed the same voluntar |
| on the day the same bears date. | December |
| Given under my hand and official seal this 10th day of | A A A A A A A A A A A A A A A A A A A |

The state of the s