

SEND TAX NOTICE TO:

(Name) Mr. Joe Adaway
Route 1, Box 378
(Address) Wilsonville, Alabama 35186

679

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law
Post Office Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED--Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Sixteen Thousand (\$16,000.00) and no/100-----DOLLARS....
and the execution of a purchase money mortgage recorded simultaneously herewith

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

Helene Ray Oliver Chambers and husband, Frank V. Chambers
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Joe Adaway
(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

Commence at the Northwest corner of Section 18, Township 21 South, Range 2
East; Thence proceed in an Easterly direction along the North boundary of
said section for a distance of 2391.34 feet to the point of beginning of the
parcel of land herein described; thence continue in an Easterly direction
along said North boundary of said section for a distance of 251.27 feet to
a point; thence turn an angle of 89 degrees 37 minutes 37 seconds right and
run in a Southerly direction along West side of an old established fence line
for a distance of 767.45 feet to the North boundary of a public road (Hebb
Raod); thence turn an angle of 88 degrees 11 minutes 18 seconds right and run
along said North boundary of said Hebb Road for a distance of 62.91 feet to
a point; thence turn an angle of 38 degrees 57 minutes 01 second right and
continue along said North boundary of said Hebb Road for a distance of 361.59
feet to a point; thence turn an angle of 7 degrees 18 minutes 13 seconds right
and continue along the North boundary of Hebb Road for a distance of 57.21
feet to a point; thence turn an angle of 60 degrees 54 minutes 13 seconds
right and run for a distance of 531.69 feet to the point of beginning.
Said parcel of land in lying in the NE 1/4 of the NW 1/4, Section 18, Township
21 South, Range 2 East. Situated in Shelby County, Alabama.

According to the Survey of Lewis H. King, Jr. Reg. L.S. #12487, dated November
30, 1985.

Helene Ray Oliver Chambers is the surviving grantee of that certain deed recorded in
Deed Book 222, Page 383, in Probate Office of Shelby County, Alabama, the other grantee
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. day of May, 1976.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hands(s) and seal(s), this 9th
day of December, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS (Seal)
INSTRUMENT WAS FILED
1985 DEC 10 PM 3:37 (Seal)
JUDGE OF PROBATE (Seal)

Helene Ray Oliver Chambers (Seal)
Helene Ray Oliver Chambers
Frank V. Chambers (Seal)
Frank V. Chambers

STATE OF ALABAMA
SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Helene Ray Oliver Chambers and husband, Frank V. Chambers
whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 9th day of December, A. D., 1985.

Mike T. Atchison

Notary Public