ALABAMA REAL ESTATE MORTGAGE

| | Th | e State of A | labama, | Shelby | (| County. Know . | All Men By | These Presents | : That wherea | s William |
|----------------------|---|--|---|---|--|---|---|--|--|--|
| | Pa <u>ul F</u> | lanner ar | <u>nd wife [</u> | <u> Dianne Ha</u> | nner | | | | | ortgagors are indebted on |
| | their p | romissory n | ote of even | date, in the | amount of 8 | 10,191 | .05 | , payable to | | orwest Financial Alabama, |
| | the hold | nereor, bayr | o te and w ith | : made in a c | Ivance in anv | v amount at an | v time and a | default in navir | rg anv ingtalm. | nents and according to the ent shall, at the option of payable, less any required |
| | NOW, THEREFORE, in consideration of said loan and to further secure the payment of said Note and any future Note of executed and delivered to Mortgagee by Mortgagors at any time before the entire indebtedness secured hereby shall be paid evidencing either a future loan by Mortgagee or a refinancing of any unpaid balance of the Note above described, or renewal the both such future loans and refinancing, the Mortgagors hereby grant, bargain, sell and convey to the Mortgagee the following descri | | | | | | | | | reby shall be paid in full, |
| | 680 fe West a thence | et due s et due r distanc due Eas | corner or th a lo e of 105 t a di st | or the Eng the E feet to ance of | SW% Of SW ast line a point; 105 feet | <pre>%, Section of said fo thence du to a point</pre> | rty to the North and Said | he point of a distance | ange 2 East f beginning of 420 fee of said fo | t, and run thence g; thence due et to a point; orty; thence due ning. |
| | | | • | | | | | | | |
| | warrant | ed free from | n all incum | brances and | against any | adverse claims | i. | | | |
| | TO I the said | HAVE ANI Mortgagee | TO HOLI | the aforegors and assi | ranted premi igns forever. | ses, together w | ith the impr | ovements and a | ppurtenances | thereunto belonging, unto |
| - | fail to possigns, dof the Control out and out any, pay | of them, and ay the Note agent or at court House ication in ar | teach and e or Notes, o torneys are Door in the y newspape seeds of said | very instain r any instain hereby auth e County in r published sale the M | tent thereof verent thereof or control or control or control or control or the countrol or countro | when due, then when due, or impowered to send | this conveys { any covens ell the said p located, first property is l h to pay said | ance shall becoment herein is but therein is but to property hereby thaving given located, and exell Notes | ne null and voi reached, then i reached, then i reached at a notice thereof cute proper cor and interest the | Note or Notes, and each d. But should Mortgagors Mortgagee, its successors, auction for cash, in front for four successive weeks everyance to the purchaser, hereon, and the balance, if the purchaser at said sale. |
| 2 | Mort | • h | | 11 1 | | sell or transfe | | ranted premises | , or any part, v | der the Constitution and without Mortgagee's prior lt under the terms hereof. |
| ê | | Decem | | , . , | agors have he | ereunto set the | ir hands and | Paul Har | <i>/</i> 1 | al Hanne |
| Account No. 26718681 | Witness: Witness: | X | thy ! | Conne | STATE OF ALL T CERTIF | THIS TY WAS FILED | The marris | MNE H | MMN.C. must sign) | (L.S.) SIGN HERE |
| | STATE Shel | OF ALAB | AMA COUNT | Y | 1985 DEC - | 9 AM 11: 40 OF PROBATE | 1009.14 | 15.30 18.80 | | |
| | Wi whose na contents | fe Diann ame is signe of the conv | e Hanner d to the fore eyance,h | y, in and for egoing conve e execute | said County yance, and w | in said State, I ho is known to | me, acknow he day the s | ledged before m ame bears date December | | hat, being informed of the |
| | | | | Cun | thià D 11 | ;11 | | , 7 Wes | Notary Public | Laurius) |
| | This inst | rument was | prepared by | 1: Cyll | thià B. H | <u> </u> | | | | Charles A. |
| | 942 E83 | AL J | sla ca | mak. | rancial | 35/50 | | | | |
| | | 6 | | | | 35人50 | | | | |