

STATE OF Alabama)

538

COUNTY OF JEFFERSON)

140000-001344-00

476981

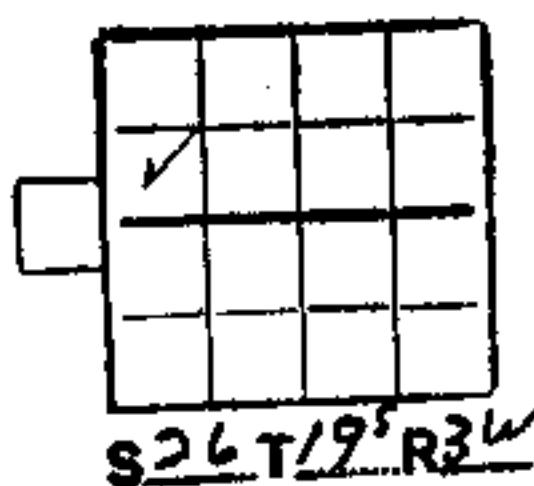
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Clayton B. Pierce & WIFE, Carolyn B. Pierce

in consideration of the sum of One and No/100 Dollars (\$1.00), to US
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, do hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

JEFFERSON County, Alabama:

All that part of the East 533 FEET OF THE South-
west Quarter OF THE Northwest Quarter OF Section
26, Township 19 South, Range 3 West lying North
of Jefferson County Road 271. Less & EXCEPT THE
South 250 FEET OF THE EAST 250 FEET OF THE
ABOVE described tract.



This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 7th day of NOVEMBER, 1985 only DDP

WITNESS:

Clayton B. Pierce (Seal)

Carolyn B. Pierce (Seal)

Carolyn B. Pierce

STATE OF Alabama)
COUNTY OF JEFFERSON)

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that Clayton B. Pierce & WIFE, CAROLYN B. PIERCE whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 7th day of NOVEMBER, 1985.

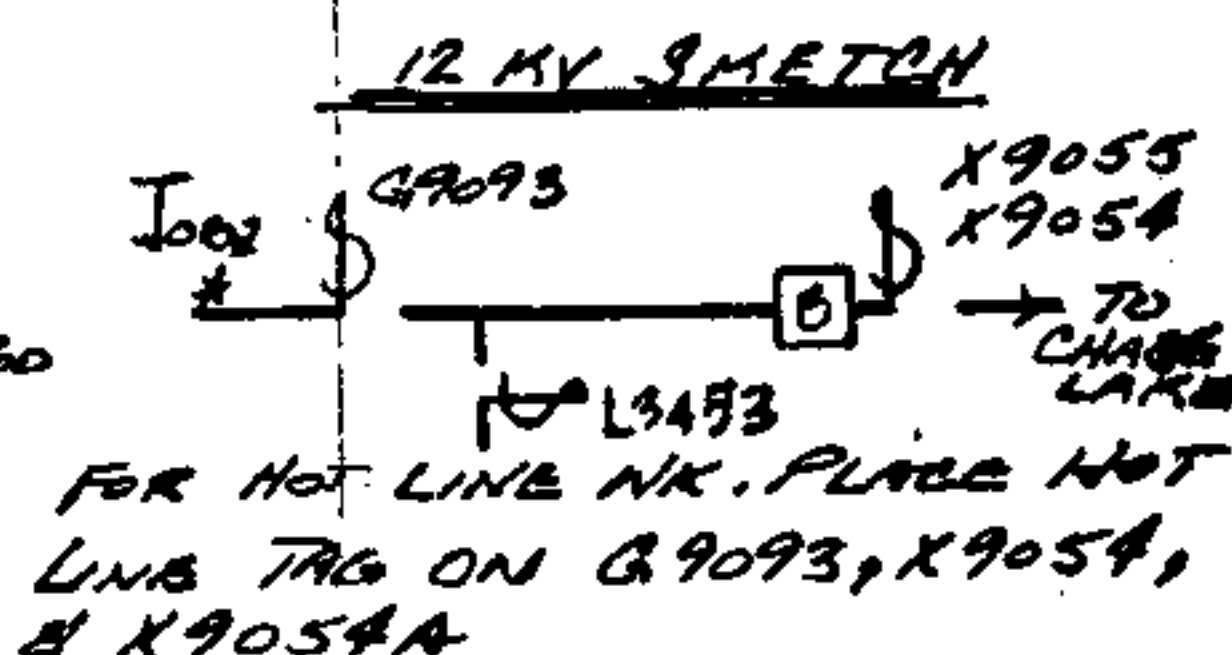
don d Bailey
NOTARY PUBLIC STATE AT LARGE

BOOK 052 PAGE 141

DRAWN H. BOZEMAN
CHECKED RRED
APPROVED R.P.N.

3315
\$41.00
"FG RD"
BOOK 052 PAGE 143

1/4
5/8" ROD & BILL APCO \$82.00
22) 10 D.E. 5/8" STR. EA W/ 144" FG RD
(34.5 KV)



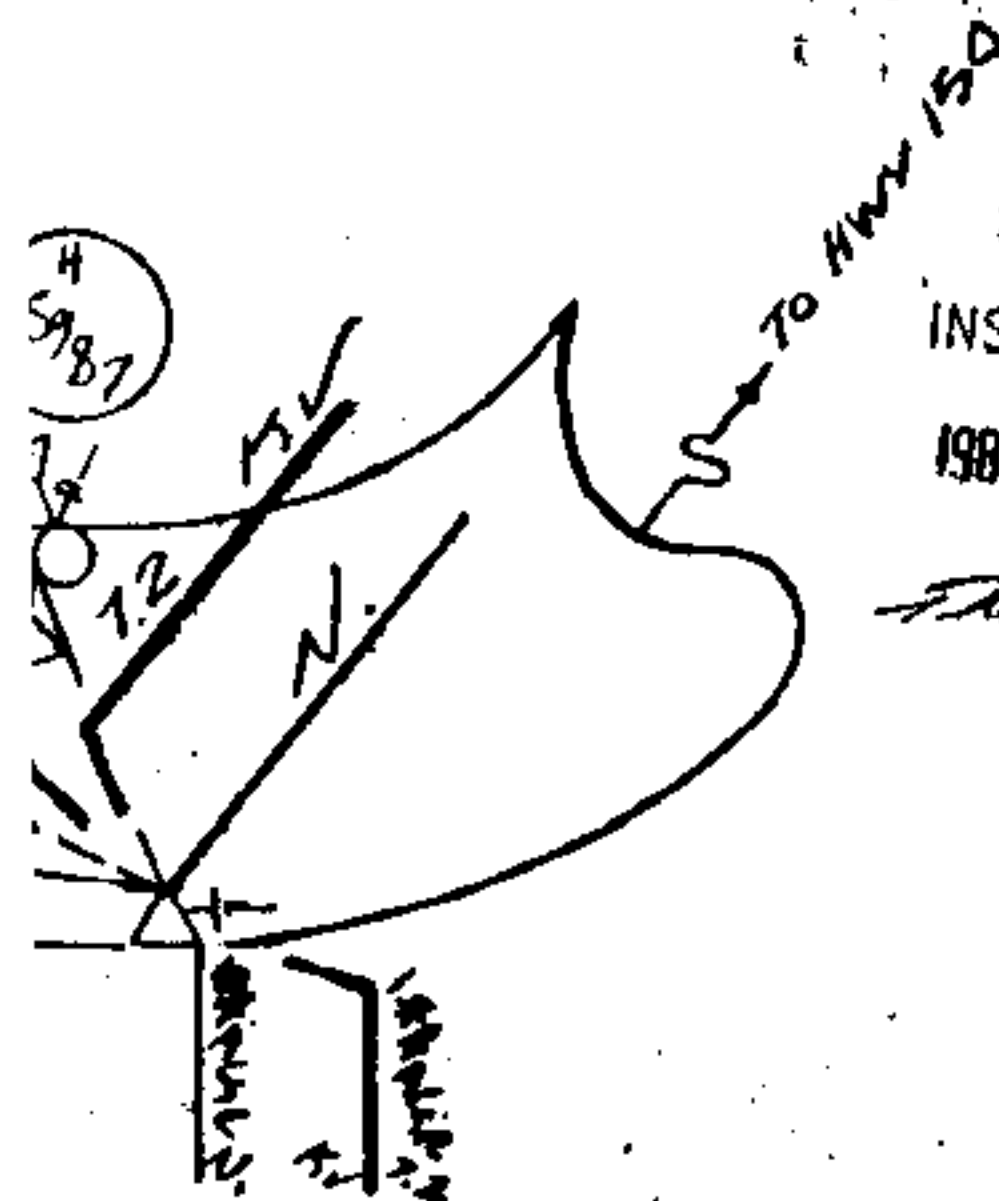
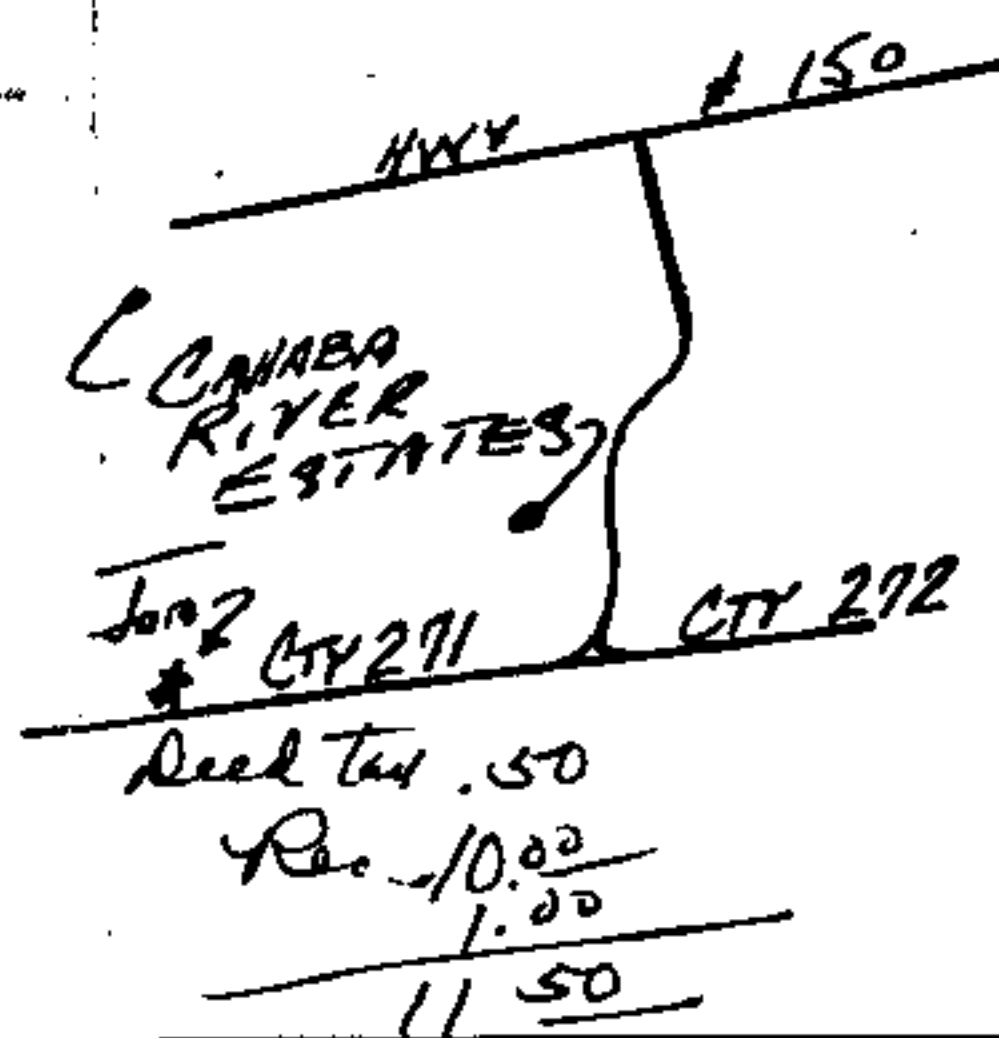
LD TO 34.5 KV SPECS

T TO CUT 15' BOTH SIDES
LINE

* SUBT TO BILL APCO A TOTAL \$114.00
FOR 5 J.U. 5/8" ROD ANCHORS PLUS
\$40.00 FOR 5 ADD'L FT. FT LOC'Y-3
AS PER A.S. 8183 OF J.U. AGREEMENT
LINE 20

PLC. RD. 4514
ST TO I-4514 5/8" ROD & BILL APCO \$41.00
TO TO I- 10 SUSP. E' 5/8" STR. W/ 144" FG RD
(34.5 KV)

VICINITY MAP



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 DEC -9 AM 11:22
Thomas G. Shover, Jr.
JUDGE OF PROBATE

ALABAMA POWER COMPANY	
SUBJECT SHADES CANABA 12 KV DISTRIBUTION	
DETAIL PROVIDE 120/240 V. 1 PH 3WL TO BILL PIERCE MAP 71845-17 S-24 T-19 R-345	
SCALE NONE	B-1400 00.00/34.400
SHEET 1 OF 1 SHEETS	
SUPERSEDES	

RACED _____ DATE _____
DATE _____
CORE DATE 7.7.84