

This instrument was prepared by 481
(Name) W. M. Farris
(Address) Alabaster, Al.



This Form furnished by:
Cahaba Title, Inc.
Highway 31 South at Valleydale Rd., P.O. Box 689
Pelham, Alabama 35124
Phone (205) 988-5600
Policy Issuing Agent for
SAFECO Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLARS,
to the undersigned grantor, Scott & Williams Company, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Alabaster Water & Gas Board

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel located along and within the southern boundary of Lots 50 and 51 in the Scottsdale Subdivision, Third Addition as listed in Map Book 8, Page 123 in the office of the Judge of Probate for Shelby County, Alabama. The Parcel is more precisely described as follows: Begin at the southeast corner of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama and measure in a westerly direction along the southern boundary of said Section a distance of four hundred sixty-four and fourteen hundredths (464.14) feet to a point; thence turn to the right 59deg 15' 11" and measure in a northwesterly direction a distance of ninety-three and nine hundredths (93.09) feet to a point, said point being the true point of beginning for said parcel; thence turn 59 deg 15' 11" from previous course and measure in a westerly direction a distance of three hundred seventy-six and sixty-nine hundredths (376.69) feet to a point on the eastern right-of-way boundary of Michael Drive; thence turn to the right 85deg 37' 50" and measure in a northerly direction along the eastern right-of-way boundary of Michael Drive a distance of ten and three hundredths (10.03) feet to a point; thence turn to the right 94 deg 22' 10" and measure in an easterly direction a distance of two hundred fifty-seven and thirty-four hundredths (257.34) feet to a point; thence turn to the left 30deg 44' 49" and measure in a northeasterly direction a distance of ninety-eight and eleven hundredths (98.11) feet to a point; thence turn to the right 90 deg 00' 00" and measure in a southeasterly direction a distance of seventy (70.00) feet to a point, said point being the point of beginning. The area included in this parcel is 0.138 acres, more or less.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 8 day of November, 1985

ATTEST:

Scott & Williams Company, Inc.

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority
hereby certify that

STATE OF ALA. SHELBY CO. By Jackie Williams
I CERTIFY THIS INSTRUMENT WAS FILED
1985 DEC -9 AM 8:31
JUDGE OF PROBATE

Jackie Williams
Vice-President
a Notary Public in and for said County, in said State,

whose name as President of Scott & Williams Company, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of November, 1985

Water & Gas Board
Alabaster
Form ALA-32 (Rev. 12-74)

[Signature]
Notary Public