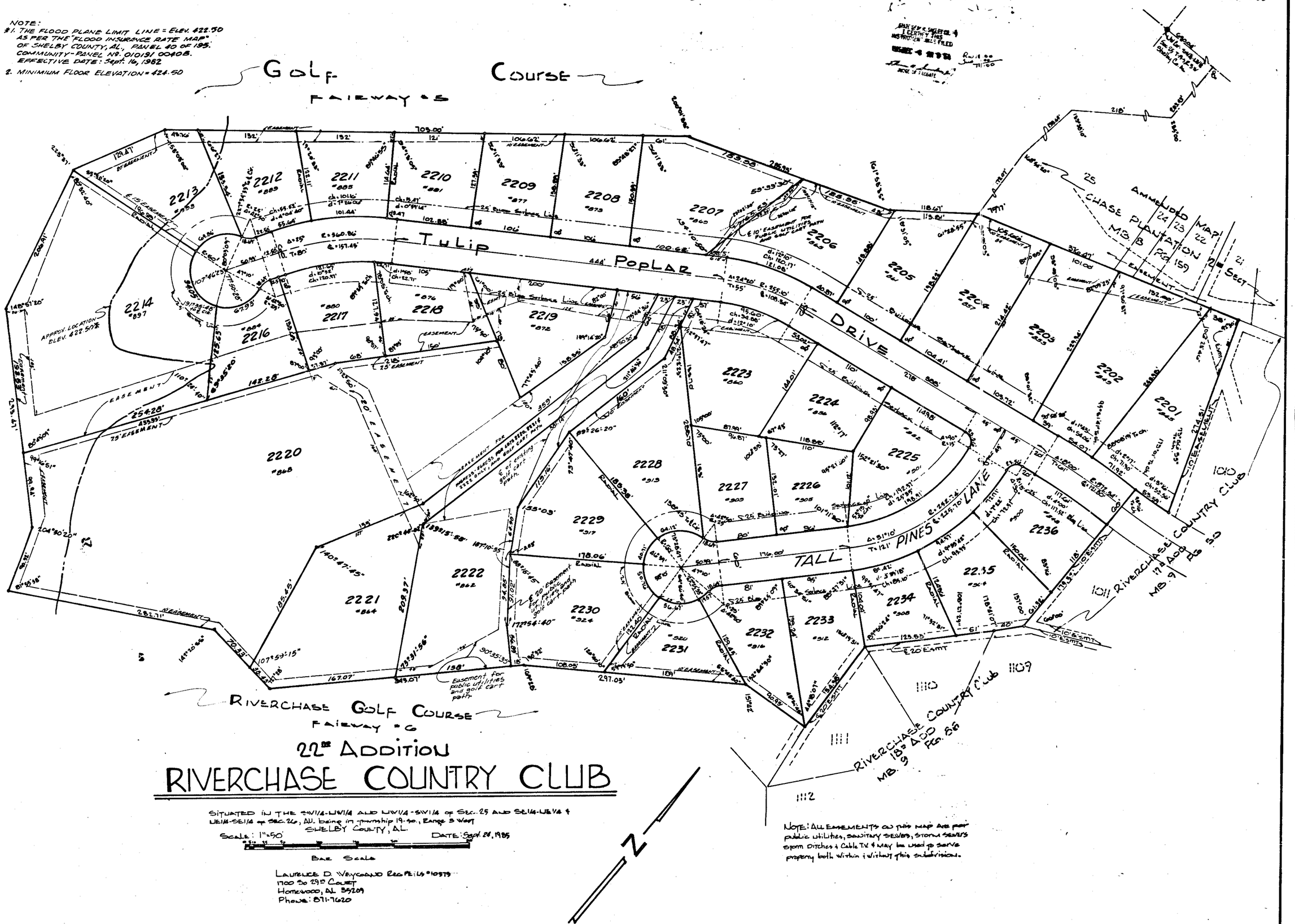
9 PAGE 124 474

NOTE:
#1. THE FLOOD PLANE LIMIT LINE = ELEV. 422.50 AS PER THE "FLOOD INSURANCE RATE MAP" OF SHELBY COUNTY, AL., PANEL 40 OF 195. COMMUNITY-PANEL NO. 010191 00408. EFFECTIVE DATE: Sept. 16, 1982
2. MINIMUM FLOOR ELEVATION = 424.50



22nd Addition
RIVERCHASE COUNTRY CLUB

SITUATED IN THE SW1/4-NW1/4 AND NW1/4-SW1/4 OF SEC. 25 AND SE1/4-NE1/4 & NE1/4-SE1/4 OF SEC. 26, AL. being in township 19-S., Range 3 West
SHELBY COUNTY, AL.

Scale: 1"=50' Date: Sept. 24, 1985

Bar Scale

Laurence D. Weygand Reg. PE: LS #10379
1700 So 29th Court
Homewood, AL 35209
Phone: 871-7620

NOTE: ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS STORM DITCHES & CABLE T.V. & MAY BE USED TO SERVE PROPERTY BOTH WITHIN & WITHOUT THIS SUBDIVISION.

STATE OF ALABAMA)
SHELBY COUNTY)

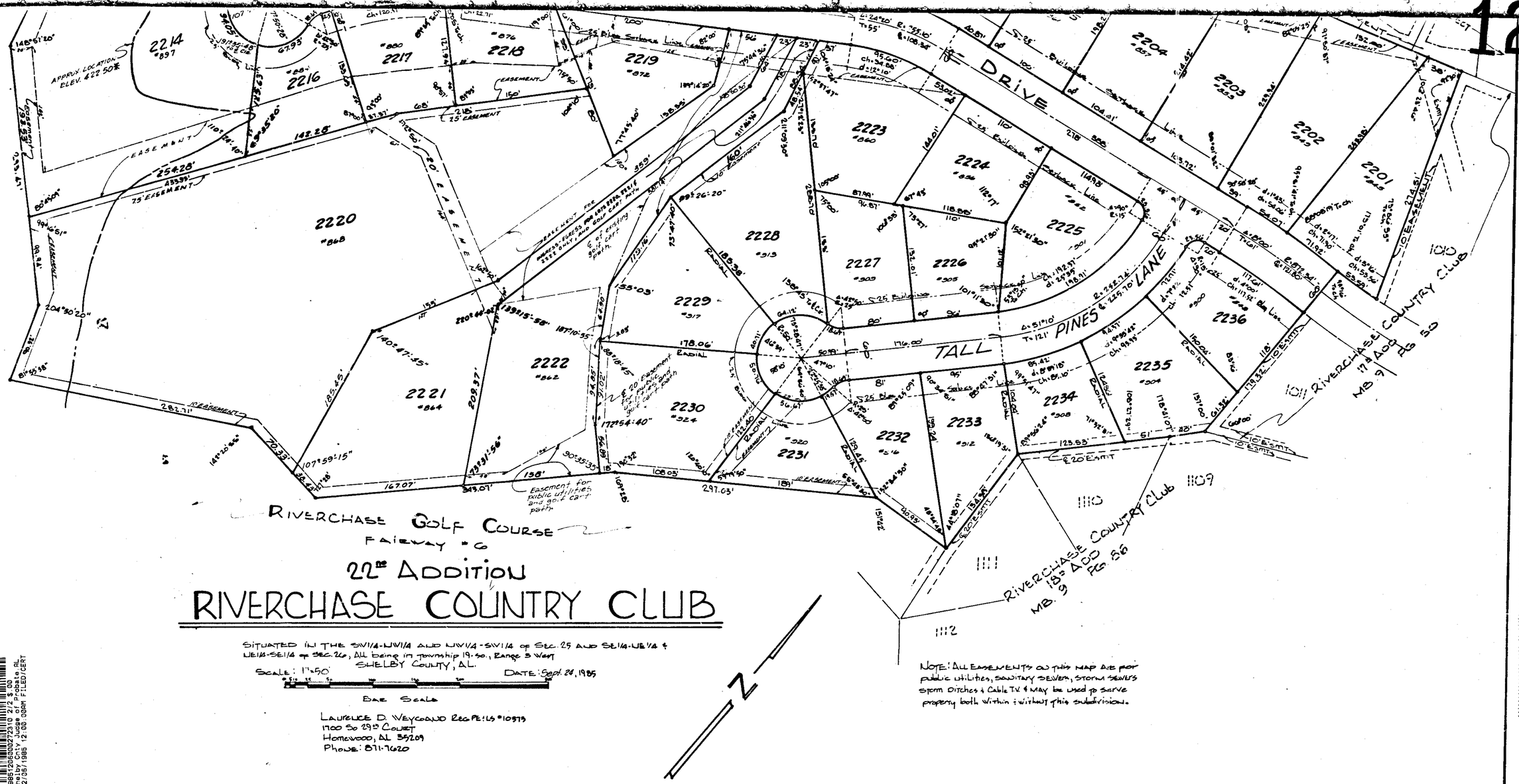
The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Harbert-Equitable Joint Venture, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map where made at the instance of said owner; that this plat or map is a

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Harbert-Equitable Joint Venture, as owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this council, signed by the City Clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover

19851206000272310 1/2 $ 00
Shelby Cnty Judge of Probate, AL
12/06/1985 12:00:00AM FILED/CERT

ROBERTS & SON, INC.



22nd ADDITION
RIVERCHASE COUNTRY CLUB

SITUATED IN THE SW1/4-NW1/4 AND NW1/4-SW1/4 OF SEC. 25 AND SE1/4-NE1/4 & NE1/4-SE1/4 OF SEC. 26, ALL BEING IN TOWNSHIP 19-SO., RANGE 3 WEST
SHELBY COUNTY, AL.

SCALE: 1"=50' DATE: Sept. 28, 1985

BAR SCALE

LAURENCE D. WEYGAND REG.P.E.&L.S. #10373
1700 So 29th COURT
HOMEWOOD, AL 35209
PHONE: 871-7620

NOTE: ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS STORM DITCHES & CABLE TV & MAY BE USED TO SERVE PROPERTY BOTH WITHIN & WITHOUT THIS SUBDIVISION.

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Harbert-Equitable Joint Venture, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map where made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB 22nd ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATED: OCT. 15, 1985

BY: Laurence D. Weygand
Laurence D. Weygand
Reg. P.E. & L.S. #10373

HARBERT-EQUITABLE JOINT VENTURE, OWNER

BY: Donald L. Batson

BY: Jerry M. Johnston

STATE OF ALABAMA)
SHELBY COUNTY)

I, SHARON A BROWNING, a Notary Public, in and for said County and State, hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 18th day of OCTOBER 1985. BY: Sharon A. Browning

STATE OF ALABAMA)
SHELBY COUNTY)

I, Jada Sims Hilyer, a Notary Public, in and for said County and State, here certify that Donald L. Batson and Jerry M. Johnston, whose names are signed to the foregoing certificate as qualified officers of Harbert-Equitable Joint Venture, owner, are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 27th day of November 1985. BY: Jada Sims Hilyer

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Harbert-Equitable Joint Venture, as owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this council, signed by the City Clerk hereof. Said dedication shall not be construed as an assumption of dominion by the City of Hoover of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, [illegible], City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 21st day of [illegible] 19 85.

APPROVED BY: [illegible] DATE: 11-14-85
CHAIRMAN, PLANNING & ZONING COMMISSION OF HOOVER

APPROVED BY: [illegible] DATE: 11-6-85
CITY CLERK OF HOOVER

APPROVED BY: [illegible] DATE: 11-27-85
SANITARY ENGINEER and/or HEALTH OFFICER

The Riverchase Architectural Committee has set a 25' minimum front building line on all lots except where otherwise shown. The 25' minimum front building line may be reduced upon review and approval by the Riverchase Architectural Committee and in accordance with any applicable City of Hoover zoning requirements and regulations.

19851205000272310 2/2 $ .00
Shelby Cnty Judge of Probate, AL
12/05/1985 12:00:00AM FILED/CERT

ROBERTS & SON, INC.
PRINTERS — LITHOGRAPHERS
BIRMINGHAM, ALABAMA
P. O. BOX 1395
PHONE 933-3373

B