

USDA-FmHA
Form FmHA-AL-465-2
(Rev. 2-14-73)

This Instrument was Prepared by:
Name Earl Nichols, County Supervisor
Address P. O. Box 797
Columbiana, Alabama 35051

402
WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS:

THAT, in consideration of One Dollar (\$1.00) and other valuable consideration in hand paid to the undersigned _____

Tommie Nadine Bennett

and _____

his wife, herein referred to as grantors) by the United States of America, acting through the Administrator of the Farmers Home Administration (herein referred to as GRANTEE), the receipt whereof is acknowledged, the said grantors have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto said GRANTEE and its assigns

the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the intersection of the South right-of-way of Shelby County Highway #85 and the east line of the NE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 East; thence run Westerly along said South right-of-way a distance of 40 feet to the point of beginning; thence run South a distance of 150.0 feet; thence run West a distance of 100.0 feet; thence run North a distance of 150.0 feet; thence run Easterly along the South side of said right-of-way a distance of 100.0 feet to the point of beginning. Lying and being a part of the NE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said GRANTEE and its assigns the aforesaid premises, together with the hereditaments, improvements, and appurtenances thereunto belonging, in fee simple forever.

And grantors do for themselves and for their heirs, executors, administrators and assigns covenant with the said GRANTEE and its assigns that they are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances except as hereinbefore set forth;

that they have a good right to sell and convey the same as aforesaid; that they will, and their heirs, executors, administrators and assigns shall warrant and defend the same to the said GRANTEE and its assigns, forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, grantors have hereunto set their hands and seals this 8th day of November, 19 85.

WITNESSES:

Tomnie Nadine Bennett (LS)

(LS)

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 DEC -6 AM 10:01
Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00

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STATE OF ALABAMA)
COUNTY OF)

I, John Ann Garner, a Notary Public in and for said County, in said State, do hereby certify that
Tomnie Nadine Bennett, a single person and _____
his wife, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this
day that, being informed of the contents of the instrument they executed the same voluntarily on the day the same bears
date.

Given under my hand and seal, this 8th day of November, 19 85.

(SEAL)
NOTARY
PUBLIC
My Commission Expires
My Commission Expires September 7, 1988

John Ann Garner
Notary Public