

298  
SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That SUZETTE LOWE has made, constituted and appointed, and by these presents does make, constitute and appoint B. JAMES LOWE my true and lawful attorney for me and in my name, place and stead, and for my use and benefit for the purpose of purchasing the following described real property only:

Lot 221 according to Riverchase Country Club, 9th Additional residential subdivision, as recorded in that Book 8, ages 46A & B in the Probate Office of Shelby County, Alabama.

To sign, seal, execute, deliver and acknowledge the note, mortgage, and any necessary documents to enable my attorney-in-fact to purchase the above described property through Southtrust Mortgage Corporation in my name, and as my act and deed.

This Power of Attorney shall not be affected by the disability, incompetence or incapacity of principal.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done with regard to the purchase of the above described real property as fully to all intents and purposes as I might or could do if personally present. SUZETTE LOWE hereby ratifying and confirming all that my said attorney B. JAMES LOWE shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF, I have set my hand and seal this 25 day of November, 1985.

  
Suzette Lowe

Special Power of Attorney  
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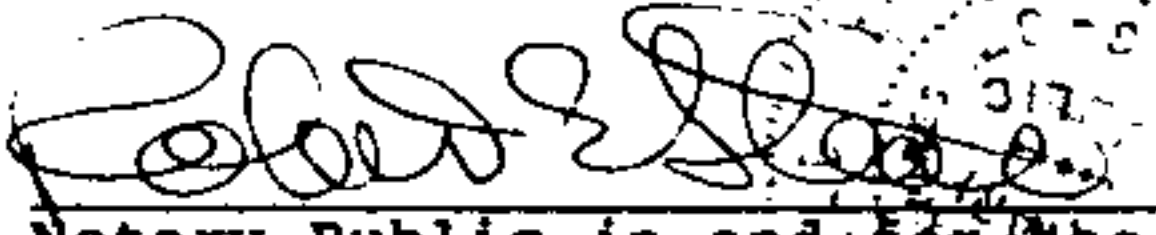


STEAD & VOGEL  
ATTORNEYS AT LAW  
1025 SOUTH 20TH  
FEDERAL WAY, WASHINGTON 98003  
822-3131  
827-3403

1 STATE OF WASHINGTON )  
2 ) ss  
3 COUNTY OF KING )

4 I, the undersigned Notary Public in and for the State of  
5 Washington, do hereby certify that on this 25<sup>th</sup> day of November,  
6 1985, personally appeared before me SUZETTE LOWE, to me known to  
7 be the individual described in and who executed the within  
8 instrument and acknowledged that she signed the same as her free  
9 and voluntary act and deed for the uses and purposes herein  
10 mentioned.

11 GIVEN UNDER my hand and official seal this 25<sup>th</sup> day of  
12 November, 1985.

13   
14 Notary Public in and for the  
15 State of Washington residing  
16 at Federal Way  
17  
18  
19  
20  
21  
22  
23

24 STATE OF ALA. SHELBY CO.  
25 I CERTIFY THIS  
26 INSTRUMENT WAS FILED  
27 1985 DEC -5 AM 9:13  
28  
29  
30

RECORDING FEES  
Recording Fee \$ 5.00  
Index Fee 1.00  
TOTAL \$ 6.00

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