

Know All Men By These Presents, that MID-STATES MORTGAGE CORPORATION, a corporation existing under the laws of the State of Michigan, party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS in lawful money of the United States, to it in hand paid by

THE SECRETARY OF HOUSING & URBAN DEVELOPMENT party of the second part, at or before the encoding and delivery of these presents the receipt whereof is hereby acknowledged has granted, bargained, sold, assigned, transferred and set over, and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date June 15, 1984

made by, Claude H. Reeser, Jr. and wife, Brenda J. Reeser, and ALB, Ltd., an Alabama Limited Partnership

and recorded under Clerk's File No. _____, Official Record Book 451, Page 413-416, and Mortgage Rider recorded in Book 451, Page 417 in the public records of Shelby County, upon the following described piece or parcel of land, situate and being in Shelby County, State of Alabama to wit:

Lot 16 Block 3
according to the Survey of Meadowgreen

according to the Plat thereof, recorded in MAP
Plat Book 6 at
Page 59 Public Records of Shelby County.

Together with the note or obligation described in said mortgage, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; the said party of the first part has caused these presents to be signed in its name by its Assistant Vice President and its corporate seal to be affixed, in the presence of these witnesses, this 7th day of November, 1985.

This instrument is being rerecorded to reflect the complete instrument being assigned.

(Corporate Seal)

Joan Carlton

Joan Carlton

Olga G. Myres

MID-STATES MORTGAGE CORPORATION

By: Mary Ann Edwards
Assistant Vice President
Mary Ann Edwards

State of Michigan County of Oakland

I, an officer duly authorized to take acknowledgments of deeds according to the laws of the State of Michigan, duly qualified and acting, HEREBY CERTIFY, that Mary Ann Edwards, as Assistant Vice President of MID-STATES MORTGAGE CORPORATION, a Michigan Corporation, to me personally known this day acknowledged before me that she executed the foregoing Assignment of Mortgage as such officer of said corporation, and I HEREBY CERTIFY that I know the said person making said acknowledgment, and the individuals described in and who executed the said assignment of mortgage.

In Witness Whereof, I hereunto set my hand and official seal at Southfield, said County and State, this 7th day of November, A.D. 1985

W. A. Jenkins

MARION L. HELENBART
Notary Public, Oakland County, MI
My Comm. Expires June 22, 1988

Marion L. Helenbart

BOOK 051 PAGE 717

BOOK 049 PAGE 409

- "Without recourse or warranty, except that the undersigned hereby warrants that:
- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
 - (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
 - (c) The sum of \$49,545.73 Dollars together with interest from the 1st day of October, 19 84, at the rate of 14.0 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
 - (d) The undersigned has a good right to assign the said security and credit instruments."

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 NOV 15 PM 3:33

Thomas A. Jenkins, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC -5 PM 12:12

Re-Recorded
Thomas A. Jenkins, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00

W. A. JENKINS, JR.
ATTORNEY AT LAW
227 FRANK NELSON BUILDING
BIRMINGHAM, AL 35203-3667

ASSIGNMENT OF
MORTGAGE

FROM: MID-STATES MORTGAGE
CORPORATION

TO: THE SEC. OF HOUSING &
URBAN DEVELOPMENT