

\$ 3.50

327
ASSIGNMENT OF MORTGAGE

507938

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida corporation, for value received to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by PHILLIP S. DOBBINS AND WIFE, BEVERLY G. DOBBINS and recorded in Volume 037, Page 203, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

SEE LEGAL ATTACHED
IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on AUGUST 9, 19 85.

ALLIANCE MORTGAGE COMPANY

BY: [Signature]

Vice President



ATTEST:

[Signature]
Assistant Secretary

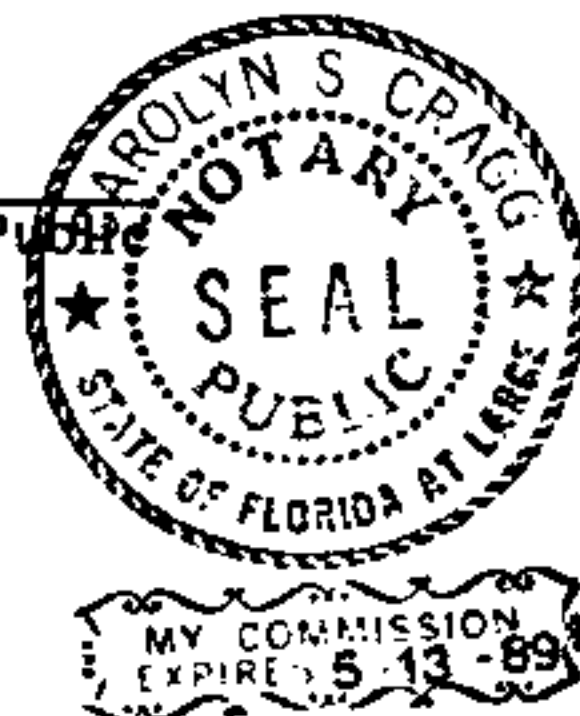
STATE OF FLORIDA)
COUNTY OF DUVAL)

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names JOHN C. PEARCE, III and JOY T. MILLER who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 9 day of AUGUST, 19 85.

(SEAL)

[Signature]
Notary Public



This instrument prepared by:

VERONICA VICKERS MOD 2
Alliance Mortgage Company
P. O. Box 2259
Jacksonville, Florida 32232

Please Return Assignment To:
Alliance Mortgage Company
P.O. Box 2259
Jacksonville, Florida 32232

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 DEC -5 AM 10 46

[Signature]
JUDGE OF PROBATE