

09-54-69303  
Loan number

STATE OF ALABAMA )  
HOUSTON ) COUNTY ) SS:

326  
ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Southern Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by James Craig Jones & Lenora Jones to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 043 page 388, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 2nd. day of December, 1985.

ATTEST

By: [Signature]  
Its: Assistant Secretary

✓ First Southern Federal Savings and Loan Association  
By: [Signature]  
Its: Vice President

STATE OF ALABAMA )  
HOUSTON ) COUNTY ) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beverly Davis whose name as Vice President of First Southern Federal Savings and Loan Association is signed to the foregoing instrument, and is who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 2nd. day of December, 1985.

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

My Commission expires: 10-10-88

Connie G. Brooks  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 DEC -5 AM 10:46

This instrument was prepared by: Beverly Davis [Signature]  
First Southern Federal Savings and Loan Association JUDGE OF PROBATE  
Post Office Box 7006  
Dothan, AL 36302