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CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, James W. Curtis, Jr. and Mary M. Curtis

did heretofore execute a mortgage to Clark-Cotten Mortgage Co., Inc.
which said mortgage is dated the 29th day of October, 19 59,
and is recorded in Book 263, page 325 Probate Office, Shelby County,
Alabama, and conveys the real estate as described therein as security for
the payment of the indebtedness designated in said mortgage, and was transferred to Jefferson Federal Savings & Loan
Association of Birmingham,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does
hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the
property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corpora-
tion, has caused this instrument to be signed by its Asst. VP on this the 26th day of Nov., 19 85.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III
Its Assistant Vice President

BOOK 051 PAGE 731
STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that

Charles B. Bernhard, III

whose name as Assistant Vice President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me,
on this day, that being informed of the contents of such instrument, he as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of November, 19 85

MY COMMISSION EXPIRES SEPTEMBER 27, 1989

This instrument was prepared by

Kathleen Ryan
215 North 21st Street
Birmingham, Alabama 35203

Guaranty Trust
P.O. Box 128
B'ham, AL 35201

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC -5 PM 12:20

Thomas A. [Signature]
JUDGE OF PROBATE

Notary Public

Recd 2.50
Ind 1.00
3.50