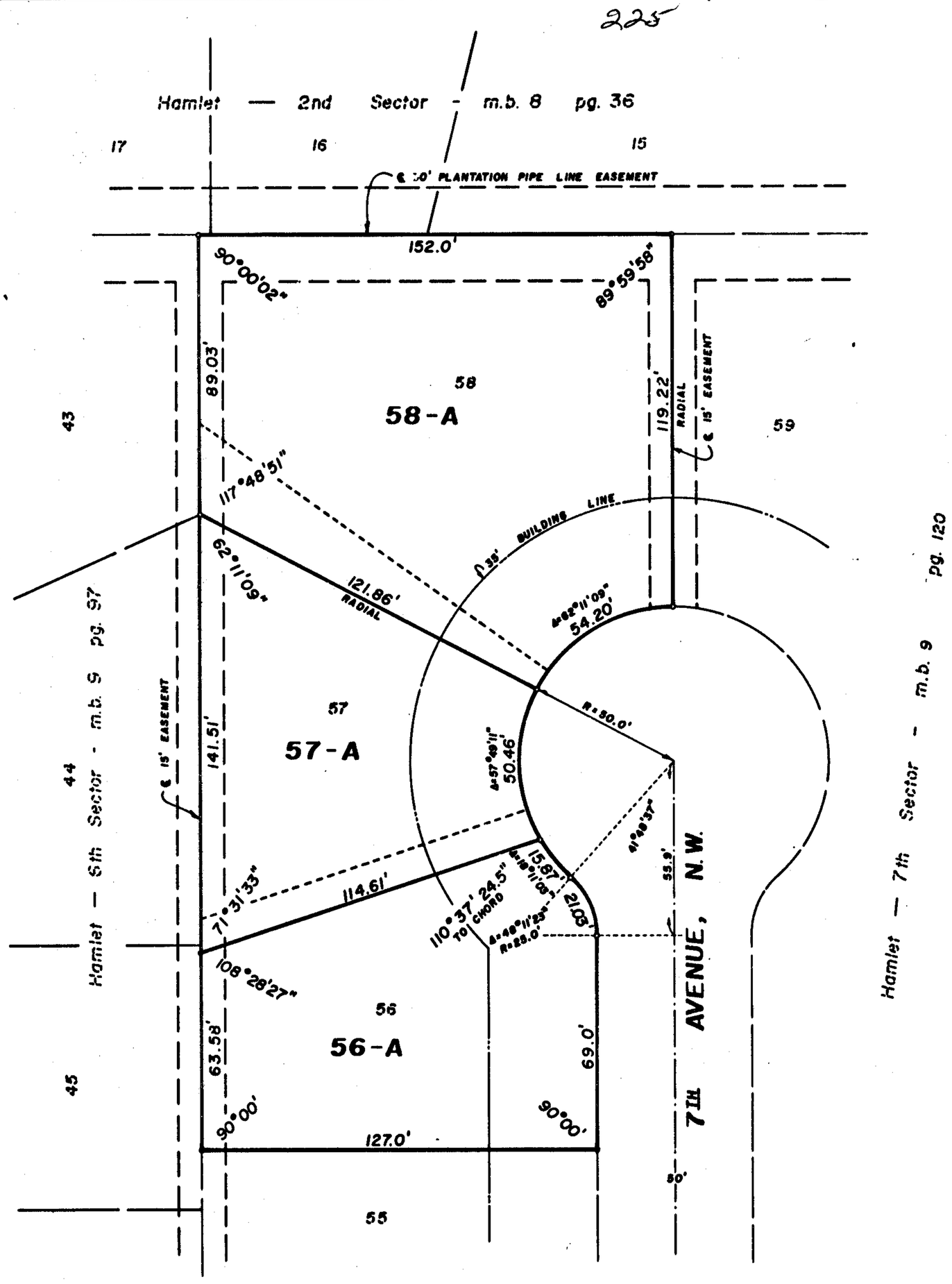
MAP Book 9 Page 122

Harold Walker
988-5003

225

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 DEC -4 AM 11: 23
JUDGE OF PROBATE

1985120400026983 0 1/1 $.00
Shelby Cnty Judge of Probate, AL
12/04/1985 12:00:00AM FILED/CERT



A RESURVEY OF LOTS 56, 57, & 58, HAMLET 7th SECTOR

SITUATED IN THE NW1/4 OF SW1/4, SECTION 35, TOWNSHIP 20, RANGE 3 WEST, SHELBY COUNTY, ALABAMA.

SCALE: 1" = 30' NOVEMBER, 1985

0 10' 20' 30' 40' 50' 100' 150'

C.B., INC.
ENGINEERS & SURVEYORS
200 SCOTCH DRIVE
BIRMINGHAM, AL. 35243
TEL: 991-7766

NOTE:
ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, AND STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Frank N. Champion, Land Surveyor, and Harold R. Walker, President, and Frances J. Walker, Vice President and Secretary, H. Walker and Associates, Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of the owners; that this map is a true and correct map or plat of lands shown herein and known or to be known as A Resurvey of Lots 56, 57 and 58, Hamlet 7th Sector, showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey of the NW¼ of the SW¼ of Section 35, Township 20, Range 3 West, and that iron pins have been set at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage held by the following mortgagee; CENTRAL BANK OF THE SOUTH.

C.B., INC.
Surveyor
By: Frank N. Champion

H. WALKER AND ASSOCIATES
Owner
By: Harold R. Walker
Harold R. Walker, President
By: Frances J. Walker
Frances J. Walker, Vice Pres. and Secretary

ALABAMA REGISTERED No. 6254 LAND SURVEYOR FRANK N. CHAMPION

CENTRAL BANK OF THE SOUTH
Mortgagee
By: Philie R. Webb
Corporate Real Estate Officer

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Frank N. Champion, whose name is signed to the foregoing certificate, as Land Surveyor, and being known to me, on this date that after being duly informed of the contents of said certificate, he executed the same voluntarily as such Land Surveyor with full authority for same.

GIVEN UNDER MY HAND AND SEAL this the 26 day of November, 1985.

My Commission expires: 2-14-89

Patti E. Bates
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Harold R. Walker, and Frances J. Walker, as President and Vice President, Secretary, respectively, whose names are signed to the foregoing certificate as Owners, and who are known to me, acknowledged before me on this date that after being duly informed of the contents of said certificate, they executed the same voluntarily as such officers and with full authority therefore.

GIVEN UNDER MY HAND AND SEAL this the 4th day of December, 985.

Fran W. Anderson
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Philie R. WEBB, whose name is signed to the foregoing certificate as Corporate Real Estate Officer, respectively of Central Bank of the South, Mortgagee, and who is known to me, acknowledged before me on this date, that being duly informed of the contents of said of said certificate, he executed the same voluntarily as such officer and with full authority therefore.

GIVEN UNDER MY HAND AND SEAL this the 27th day of November, 1985.

Frances D. Seale
Notary Public

RESOLUTION:

BE IT RESOLVED by the Alabaster Planning Commission, that the assent of the body be, and the same is hereby given to the dedication of the streets, alleys and other public grounds as shown on plat or map of A Resurvey of Lots 56, 57 and 58, Hamlet 7th Sector, which plat or map is certified to have been made by Frank N. Champion, as Surveyor, at the instance of Harold R. Walker and Frances J. Walker, respectively as President and Vice President, Secretary of H. Walker and Associates, Owners, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by Dorothy Henry, City Clerk, of even date herewith.

APPROVED BY: ALABASTER PLANNING COMMISSION

BY: Thomas M. Allen

BY: Roger Wheeler
Mayor

BY: Dorothy Henry
City Clerk

PICAS & NONPAREILS 6 12 18 24 30 36
PHONE 822-3122 ROBERTS & SON, INC. P. O. BOX 1382
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