This instrument was prepared by: Doris Ruffin 2030 First Avenue, North Birmingham, Alabama 35203

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
SHELBY COUNTY )

IN WITNESS WHEREOF, Guaranty Federal Savings and Loan Association, a corporation, has caused this conveyance to be signed by

Billy C. Austin ..., its President ..., on

November 11 ..., 19 85

GUARANTY FEDERAL SAVINGS

AND LOAN ASSOCIATION

RECORDING FEES

Recording Fee \$ 2.50

necolding ree & Michael

Index Fee  $\underline{L}$ 

R 17 1

Its President

ATTEST:

Senior Vice President

1985 DEC -4 AM 9: 53

STATE OF ALABAMA )

JEFFERSON COUNTY

3023: 12 30 3033

Given under my hand and official seal on this, the ...lth. day of ...... November...... 19...85....

Notary Public

My commissions expires

5 9/30/50