

SEND TAX NOTICE TO:

(Name) Sammy J. Burnett
2049 Shagbark Road
(Address) Birmingham, Alabama 35244

This instrument was prepared by

(Name) Frank K. Bynum
2100 Sixteenth Avenue South
(Address) Birmingham, AL 35205

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP -- LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE HUNDRED NINETEEN THOUSAND AND NO/100 DOLLARS-----\$119,000.00

to the undersigned grantor, Trent Corporation
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

SAMMY J. BURNETT and JANICE N. HEWES
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby
County, to wit:

Lot 820, according to the Survey of Fifteenth Addition to Riverchase Country Club,
as recorded in Map Book 8, page 168, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of way, limita-
tions, if any, of record.

\$ 95,200.00 of the purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its
who is authorized to execute this conveyance, has hereto set its signature and seal, this the

President, Stephen S. Swalley
26th day of November 1985

ATTEST:

STATE OF ALABAMA }
COUNTY OF Jefferson }
I CERTIFY
1985 DEC -4 AM 10:38

I,
State, hereby certify that
whose name as
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

the undersigned
Stephen S. Swalley
President of

Given under my hand and official seal, this the

26th

day of

November

1985.

Trent Corporation

Notary Public in and for said County in

NOTARY PUBLIC

Notary Public