| This instrument was propored by | 9 |
|---|---|
| (Name) Wallace, Ellis, Head & Fowler, Attorn | , neys |
| Columbiana, Alabama 35051 | |
| FORTH 1-1-5 Rev. 1-46 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO BURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Sirmingham, Alabama | |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY TI | ······································ |
| That in consideration of TWELVE THOUSAND AND NO/100 (\$ | 12,000.00) DOLLARS |
| to the undersigned grantor or grantors in hand paid by the GRAN | NTEES herein, the receipt whereof is acknowledged, we, |
| (herein referred to as grantors) do grant, bargain, sell and convey Jerrold Stamps and Paula Stamps | unto |
| (herein referred to as GRANTEES) for and during their joint lives | and upon the death of either of them, then to the survivor |
| of them in fee simple, together with every contingent remainder and in ShelbyCourt | right of reversion, the following described real estate situated |
| A parcel of land containing 6.0 acres, more or Township 20 South, Range 1 West, Shelby County Commence at the SE corner of said Section 4; t said Section 4 a distance of 729.21 feet to the distance of 600.00 feet to the SW corner of the right 89 deg. 34'25" a distance of 435.61 feet; of 600.00 feet; thence turn right 89 deg. 34' point of beginning. | less, located in the SE% of Section 4, , Alabama, described as follows: hence run West along the South line of e point of beginning; thence continue a e SE% of SE% of said Section 4; thence turn |
| Grantor conveys to the grantee herein a right over the following described parcels of land: Commence at the SE corner of Section County, Alabama; thence run West along the Sou feet; thence turn right 89 deg.34'25" a distance of 115.74 feet to the point right of way and easement; thence turn right 8 thence turn right 91 deg.10'29" a distance of distance of 20 feet; thence turn left 90 deg. 90 deg. a distance of 398.16 feet; thence turn feet to the point of beginning. | 4, Township 20 South, Range 1 West, Shelby th line of said Section 4 a distance of 729.21 ce of 435.61 feet; thence turn left 89 deg. of beginning of the hereinafter described 9 deg.34'25" a distance of 378.16 feet; 451.64 feet; thence turn left 90 deg. a distance of 471.64 feet; thence turn left |
| TO HAVE AND TO HOLD to the said GRANTEES for and dethen to the survivor of them in fee simple, and to the heirs and assist remainder and right of reversion. And I (we) do for myself (ourselves) and for my (our) heirs, exect their heirs and assigns, that I am (we are) lawfully seized in fee simple unless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons. 1N WITNESS WHEREOF, I have hereunto set day of July 19 84 | utors, and administrators covenant with the said GRANTEES, le of said premises; that they are free from all encumbrances, convey the same as aforesaid; that I (we) will and my (our) to the said GRANTEES, their heirs and assigns forever, |
| day of July 19 84 | |
| WITNESS: Deed TAX 12.00 STATE (Seal) Read 2.50 I CERTAIN (Seal) | Mannie Niven) Mil (Beal) |
| 15.50 1985 DEC -4 AM ID: 31 | (Seal) |
| /Pa=1) | (Seal) |
| STATE OF ALABAMA SHELBY COUNTY | eneral Acknowledgment |
| I. the undersigned | a Notary Public in and for said County, in said State, |
| whose name is signed to the foregoing conveya on this day, that, being informed of the contents of the conveyance | nce, and who 1S known to me, acknowledged before me |
| on the day the same bears date. Given under my hand and official seal this 19 day of | |
| Pt 1 Box 8302 | 7 LIC 4. D., 19 84. |
| Chipu, AP 35043 6 | Ly 11/6/86 SI, 18 NO SINO Public. |