STATE OF ALABAMA	. )	
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## ASSIGNMENT OF MORTGAGE

hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by James A. Benton III + Melant W. Benton to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelp County, Alabama in port of the secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this day of, 1985
ATTEST:
By: Asst. Secretary Stative Vice President
STATE OF FLORIDA ) SS TORIDA :
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John C. Pearce, III, whose name as Executive Vice President of Alliance Mortgage Company a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation .
Given under my hand and official seal this 22 day of Nov.  1985.  Notary Public
My Commission expires:  My Commission  My Commission  My Commission  My Commission  Jud 1.00  Ju