STATE OF ALABAMA)
JEFFERSON COUNTY)

148 PARTIAL MORTGAGE RELEASE

Percy W. Brower, Jr. being the holder of that certain mortgage recorded in Volume 450 at Page 372 in the Office of the Judge of Probate of Shelby County, Alabama, and the indebtedness thereby secured, does hereby forever release and discharge from said Mortgage the following described real estate subject thereto:

as recorded in Map Book 9, page 47, in the Probate Office of Shelby County, Alabama. *according to a resurvey of Lots 15, 16, 17, 18, 19 and 20, Map Book 9, Page 118 provided that said Mortgage shall remain in full force and effect as to all the real estate described therein and not hereby or heretofore released and discharged therefrom.

Lot 17-A *, according to the Survey of Chase Plantation, 3rd Sector,

IN WITNESS WHEREOF, the Percy W. Brower, Jr., has hereunto set his hand and seal this 29thday of November , 1985.

(SEAL)

General Acknowledgment

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Percy W. Brower, Jr. whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of November A.D., 1985.

1985 DEC -3 PM 12: 09

Notary Public. RECORDING FEES

s & .50 Recording Fee

Index Fee

TOTAL