

SEND TAX NOTICE TO:

(Name) CHEVRON U.S.A. INC.

Post Office Box 1706,

(Address) Atlanta, Georgia 30301

ATTN: W. W. Langston

Property Management Specialist

84
36

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

(Address) Post Office Box 822

(Address) Columbiana, Alabama

Form 1-1-27 Rev. 1-68

WARRANTY DEED--Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of....Nine Hundred Twenty-Five Thousand and no/100 (\$925,000.00)----DOLLARS---

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Joe L. Tidmore and wife, Brenda B. Tidmore and Charles O. Tidmore and wife, Joyce V. Tidmore

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

CHEVRON U.S.A. Inc., a Pennsylvania corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

40
051 PAGE
BOOK

From the Southeast corner of the SW 1/4 of the NE 1/4, Section 36, Township 18 South, Range 2 West, run West along the South boundary of said quarter-quarter a distance of 1131.60 feet to the intersection of the North right of way line of U. S. Highway 280; thence right along said right of way line a distance of 300.00 feet, which is the true point of beginning; thence continue along said right of way line a distance of 215.00 feet, measured along the chord to a curve of 5639.58 feet radius; thence right 104 degrees 53 minutes 215.0 feet; thence right 75 degrees 07 minutes 215.0 feet, thence right 104 degrees 53 minutes 215.0 feet to the point of beginning.

According to the survey of Harry W. Watkins, Jr., P.E./L.S. Alabama #11375, dated June 17, 1985.

Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC -2 PM 3:39

Re-Recorded
JUDGE OF RECORDSRec'd 2.50
JUD 1.00
3.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

BOOK And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF..... we have hereunto set..... our hands(s) and seal(s), this.....2nd
day of..... December....., 1985.....

Joe L. Tidmore
Joe L. Tidmore

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC -2 AM 10:48

Charles O. Tidmore
Charles O. Tidmore
(Seal)

(Seal)

Brenda B. Tidmore
Brenda B. Tidmore
(Seal)

JUDGE OF RECORDS

Joyce V. Tidmore
(Seal)

STATE OF ALABAMA
SHELBY COUNTY }

Deed Tax 925.00
Rec'd 2.50 General Acknowledgment
JUD 3.00
930.50

I,the undersigned authority....., a Notary Public in and for said County, in said State, hereby certify that....Joe L. Tidmore, Brenda B. Tidmore, Charles O. Tidmore and Joyce V. Tidmore.....whose names.....are..... signed to the foregoing conveyance, and who are.....known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance.....they.....executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this.....2nd.....day of..... December....., 1985.....

Mike T. Atchison

Notary Public