This instrument Prepared By a VIRGIL K. SANDEFER Form 1-1-17 Rev. 1962 4 Office Park Circle Room 120 Birmingham, Alabama 35223

2803 ... 712 /6 4813

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

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JEFFERSON STATE OF ALABAMA,

COUNTY

100000

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One dollar (\$1.00) and other good and valuable consideration

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed Billy Claude Anderson, the son of Reginia Agnes Parr Anderson, deceased, and wife, Verda Anderson

hereby remises, releases, quit claims, grants, sells, and conveys to

Aileen Parr, the widow of Thomas Theolipeus Parr, a/k/a T. T. Parr

(hereinafter called Grantee), all Our right, title, interest and claim in or to the fol-

lowing described real estate, Parcel One situated in Jefferson County, Alabama, and Parcel Two situated in Shelby County, Alabama, to-wit:

Parcel One: Lot 1 in Block 1, according to the Survey of Z. T. Mozeley Property known as Parklawn, recorded in Map Book 5, Page 91, in the Probate Office of Jefferson County, Alabama.

Parcel Two: The following described real estate situated in Shelby County, Alabama, to-wit: The NW1 of the SE1 and the NE1 of the SW1 and the SW1 of the NE1; and all that part of the NW1 of the NE1 lying south of Columbiana and Tuscaloosa Road; and also 71 acres along the north side of the SEA of the SWA; and 7% acres along the north side of the SWA of the SEA; and a plot of land in the NW corner of the NH1 of the NE1 that is bounded on the south by Tuscaloosa Road and on the East by Joe Blackman Place and on the north by the Gardner land. All of said land being 166 acres, more or less, situated in Section 28, Township 21, Range 1 West, in Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

| | Given under | hand | and seal | , this 4 📆 | day of | é cto | bu |
|-------|----------------------------------|--------------------------|------------------|-------------|---------|-----------|--------------------|
| 1:00 | STATE OF I CERTIFY MAG 240 | ALA JEFFEI THIS INSTR | RSON CO. | <i>_</i> , | 2 1 | 0.0 | arker. |
| 3-56. | Witnesses NO | V -8 PM | 112 1 3 29 Bi | Dy Claude A | nderson | Wide- | <u>ب</u> ن |
| - 50 | RECOME S | D5 | MIS. TAX Z | ada al | udera | | - - 2 , |
| -1 | 074 | INSTRUMENT | | | STATE | FALA, SHE | L SY [: |

STATE OF These

(SEAL)

COUNTY OF Francy

1, the undersigned authority, a Notarry Published FATTER PARTY. in and for said County, in said State, hereby certify that Belly Claude andicum E Venda anchuser

signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyexecuted the same voluntarily on the day the same bears date. ance,

Given under my hand and official scal this 4th day of Counties

By Commission Expres June 11 1987

Mulate n June (automer)