

#7  
POWER OF ATTORNEY

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

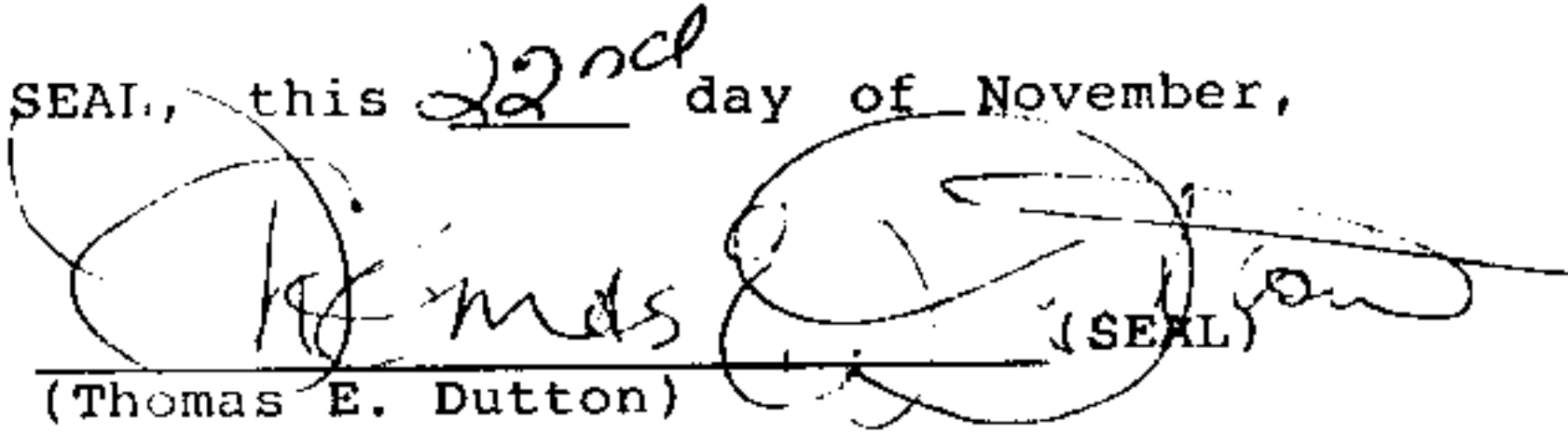
KNOW ALL MEN BY THESE PRESENTS, That, I, Thomas E. Dutton, do make, constitute and appoint Toni B. Dutton, as my true and lawful attorney for me and in my name, place and stead to execute deeds, mortgages, closing statements, and other instruments and/or documents that may be in her opinion necessary or appropriate to complete the real estate transaction of property located at 2012 Sourwood Drive, Birmingham, Alabama, 35244, and more specifically described as follows:

Lot 903, according to survey of Riverchase Country Club, 16th Addition, as recorded in Map Book 9, Page 58, in the Probate Office of Shelby County, Alabama. Said property being situated in Shelby County, Alabama.

and to execute such other documents and take such other action as I may take to carry out and complete said purchase of real estate, giving and granting unto my said attorney, the full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to complete said real estate purchase.

And I hereby declare that any act or thing lawfully done hereunder by my said attorney shall be binding on myself, my heirs, legal and personal representatives, and assigns; whether the same shall have been done before or after my death, or other revocation of this instrument. This power of attorney shall not be affected by my subsequent disability, incompetency, or incapacity and is a so-called "durable power of attorney." This power of attorney may be filed for record in any public office.

WITNESS MY HAND AND SEAL, this 22nd day of November, 1985.

  
(Thomas E. Dutton)

*Holliman & Trecher*

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STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Thomas E. Dutton, whose name is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Power of Attorney, he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal this 22<sup>nd</sup> day of November, 1985.

*Barbara Jean [Signature]*  
Notary Public



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STATE OF ALA. SHELBY CO  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 DEC -2 AM 11:18

*Thomas A. [Signature]*  
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
<b>TOTAL</b>	<b>\$ <u>6.00</u></b>